

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No) 11.06

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shrinagar Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony ब्लाक/तालुक (Block) Shrinagar जिला (District) Shrinagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahābhārata Stava	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.58(L)
ग्रन्थकार (Author) creation of Acharya Krishna Pandit	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 14
टीका (Commentary) (Kashmiri) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shikharā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
पाण्डुलिपि समय (Date of Manuscript) 1872 A.D.	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्पूर्ण nil
विषय (Subject) Devotional adoration of	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute
	टिप्पणी (Remarks) In Kuthonik, the Stava of Mahābhārata

अभिलेख संख्या (Record No)

11.07

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bren Colony Serinagar Kashmir</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bren Colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J&K, India</i>	ग्राम/ग्राम (Village) <i>Bren Colony</i> ज़िला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>DakshināMūrti Stotra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. no. DM 1.58 (M)</i>	
ग्रन्थकार (Author) <i>Adi Shankaracharya</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>2</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Hand and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	
भाषा (Language) <i>sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/प्रुप्त पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1878 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good condition</i> <i>nil</i>	
लिपिकार (Scribe) <i>Bhatt Shrikāma</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kashmiri Research Institute, Bren Colony</i>	
विषय (Subject) <i>The Denational odourahim</i>	टिप्पणी (Remarks) <i>It is original appearance of</i>	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

11.08

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kulkarni Research Institute
Bren colony Sumpar Kulkarni
व्यक्तिगत संग्रह (Personal Collection) R. Collection

पता (Address) Bren colony स्थान/ग्राम (Village) Bren colony
ब्लाक/ तालुक (Block) Sumpar जिला (District) Sumpar
राज्य (State) Jarkh पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
Sandhya Pāsana Vidhi		Acc-No DM 1.58(N)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Vedic collection	पृष्ठ संख्या 120...	
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.)	Broad and long size
Sanskrit - Teeka		
टीकाकार (Commentator)	सामग्री (Material)	कागज/तालाग्र/पुर्जपत्र/कगदा/चर्म/अन्य
nil	Hand made native paper	
भाषा (Language)	चित्र संख्या (Illustrations)	nil
Vedic + Sanskrit	पूर्ण/अपूर्ण (Comple. complete)	Complete
लिपि (Script)	सुप्त/भ्रष्ट पत्र संख्या (Missing portion)	nil
Sharda		
पाण्डुलिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition)	जोखीटदंष्ट नुदित सम्यक् nil
1878 A.D.		
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
Ganabhatt	Kulkarni Research Institute Bren colony Sumpar	
विषय (Subject)	टिप्पणी (Remarks)	
Reveals how to perform	Such morning Rhythms were performed in Kulkarni up to mid-19th century till March 1990	

अभिलेख संख्या (Record No)

11.09

मानसूचना

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kashi Vishwavidyalaya, Ben Colony Shampal kashmir व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Ben colony ग्राम/ग्राम (Village) Ben colony ब्लॉक/ तालुक (Block) Shampal जिला (District) Shimoga राज्य (State) J. and K. State पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Gāyatri Mantra Nishāṅga	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No D.M. 1.52(0)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 8
टीका (Commentary) Sanskrit Commentary	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुष्ठु/भ्रष्ट पत्र संख्या (Missing portion) nil
संण्डलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक् nil Dr
लिपिकार (Scribe) Bhakt Prakash	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashi Vishwavidyalaya, Ben Colony Shampal
विषय (Subject) The Commentator has carved out a new aspect of an elementary intellect	टिप्पणी (Remarks) It is really a great surprise that the ancient Vedic people were more scientific than they had emphasis on the element of intellect

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11.09

मानसूचना

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डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kashi Sanskrit Research Institute, Ben colony Shampal kashmir व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Ben colony ग्राम (Village) Ben colony ब्लाक/ तालुक (Block) Shampal जिला (District) Shimoga राज्य (State) J. and K State पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Gāyatri Mantra Nishāṅga	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No D.M. 1.52(0)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 81
टीका (Commentary) Sanskrit Commentary	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil
संण्डलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नुदित सम्यक् nil Dr
लिपिकार (Scribe) Bhakt Prakash	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashi Sanskrit Research Institute, Ben colony Shampal
विषय (Subject) The Commentator has carved out a new aspect of an elementary intellect	टिप्पणी (Remarks) It is really a great surprise that the ancient Vedic people were more scientific than they had emphasis on the element of intellect-

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MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 11. 10

संस्थान (Institute) Kumbhach Research Institute
Bhen colony Shampat Kumbhach
व्यक्तिगत संग्रह (Personal Collection) P. collection

पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony
ब्लाक/तालुक (Block) Shampat जिला (District) Shampat
राज्य (State) J and K. Had पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No)
Sādhana chatushtaya	Acc. No. DM 1.58 (P)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)
Remains to Vedānta	पृष्ठ संख्या ... 8 ...
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.) Bwood and long size
nil	
टीकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजबान/कपड़ा/चर्म/अन्य
nil	Hand made native paper
भाषा (Language)	चित्र संख्या (Illustrations) nil
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script)	सुष्ट/भ्रष्ट पत्र संख्या (Missing portion) nil
Shāradā	
पाण्डुलिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition) good condition but some parts missing
1892 A.D.	
लिखिका (Scribe)	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
nil	Kumbhach Research Institute Bhen colony Shampat
विषय (Subject)	टिप्पणी (Remarks) Instruct, one has to go through these four schools of disciplines
Basic and fundamental principles of the Vedānta philosophy	

अभिलेख संख्या (Record No)

11. 11

राष्ट्रीय पाण्डुलिपि अभिलेखन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthoni Research Institute Bren Colony Shimoga Kuthoni व्यक्तिगत भण्डार (Personal Collection) P. Collection	पता (Address) Bren Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) Tamil Nadu ग्राम/ग्राम (Village) Bren Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Bāl Bodhēnē	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No DM. 1.50 (9)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 26
टीका (Commentary) Bāl bodhēnē is itself	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) a commentary	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) Only 3rd chapter सुष्ठु/अपूर्ण पत्र संख्या (Missing portion)
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र मुक्ति सम्यक् Long
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthoni Research Institute, Bren Colony
विषय (Subject) It is a detailed commentary of the grammar of Kāṇvīnē	टिप्पणी (Remarks) Commentary on Sanskrit Grammar of Pāṇini

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राष्ट्रीय पाण्डुलिपि मिशन
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डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 11. 12

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shimpur Kuthonik व्यक्तिगत संग्रह (Personal Collection) R. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shimpur राज्य (State) Jarkh State	स्थान/ग्राम (Village) Bhen Colony जिला (District) Shimpur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Ashtāvakra yoga shatakam	गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (Manuscript No) Acc. No. DM. 1.58 (R)	
ग्रन्थकार (Author) Sage Ashtāvakra	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 29	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुसंग्रहित पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र मुक्ति सम्यक् nil fm	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Bhen Colony Shimpur	
विषय (Subject) well we respect the simple and realistic approach to the liberation.	टिप्पणी (Remarks) According to sage Ashtāvakra the liberation is within its reach but one must make the effort for it.	

अभिलेख संख्या (Record No)

11.13

राष्ट्रीय पाण्डुलिपि अभिलेखन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kushanik Research Institute</i> <i>Bhen Colony Sumerpur Kushanik's</i> व्यक्तिगत संग्रह (Personal Collection) <i>R. Collection</i>	पता (Address) <i>Bhen Colony</i> ग्राम/ग्राम (Village) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Sumerpur</i> जिला (District) <i>Sumerpur</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>mañēśhā - Pañchak</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. D.M. 1.58 CS</i>
ग्रन्थकार (Author) <i>Adi Shaukubachakya</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>...2...</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long 5038</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>incomplete</i> लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>major portion</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1827 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र नष्टित सम्यक्</i> <i>nil</i> <i>fine</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kushanik Research Institute, Bhen Colony Sumerpur</i>
विषय (Subject) <i>There available for Panchak reveal how much intellect is needed for the understanding the Sphatik</i>	टिप्पणी (Remarks) <i>The manuscript does not reveal in detail since its major portion is lost</i>

अभिलेख संख्या (Record No) 11. 14

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthanik Research Institute Rhen Colony Shungar Kuthanik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Rhen Colony ब्लाक/ तालुक (Block) Shungar जिला (District) Shungar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Dhan Khandanani	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. D.M. 1-58 (T)
ग्रन्थकार (Author) Acharya Jagadhar Bhall	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 6
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) 10 and 8 1/2
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपडा/चर्म/अन्य Kuthanik i Hand made paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Sharada	पूर्ण/अपूर्ण (Complete/Incomplete) complete सुसंग्रहित पत्र संख्या (Missing portion) missing portion
पाण्डुलिपि समय (Date of Manuscript). 1000 AD	ग्रन्थ स्थिति (Condition) अच्छा कीटदंष्ट्र मुक्ति सम्यक् nil
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthanik Research Institute Rhen Colony
विषय (Subject) Derivational Lamentation	टिप्पणी (Remarks) with fragment last line in detail the real essence

अभिलेख संख्या (Record No)

11.15

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga राज्य (State) Tamil Nadu पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Abadhana Stuti	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc No. 20. 1.58. (4)
ग्रन्थकार (Author) P. K. Kishan Das	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 9
टीका (Comm) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shardha	पूर्ण/अपूर्ण (Complete/Incomplete) Content all complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुति सम्यक् nil Lm
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute Bhen colony Shimoga
विषय (Subject) Devotional adoration of Sri Lord Kishan	टिप्पणी (Remarks) The poetic adoration is highly composed.

अभिलेख संख्या (Record No)

11.15

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Retrach Institute Bren colony Shimoga Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bren colony ग्राम/ग्राम (Village) Bren colony ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga राज्य (State) Tamil Nadu पिन कोड संख्या (Pin) 571121
ग्रन्थ नाम (Text) Aradhana Stuti	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc No. 1.58. (4)
ग्रन्थकार (Author) Pa. it Kithana Das	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 9
टीका (Comm) nil	ग्रन्थ आकार (Size of Mss.) Broad and long size
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shardha	पूर्ण/अपूर्ण (Complete/Incomplete) Content is complete खुप/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1892 A.D.	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुदित सम्यक् nil Lm
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Retrach Institute Bren colony Shimoga
विषय (Subject) Devotional adoration of Sri Lord Kithana	टिप्पणी (Remarks) The poetic adoration is highly composed.

अभिलेख संख्या (Record No)

11. 16

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthanik Research Institute Bhen Colony Shunagar Kuthanik व्यक्तिगत संग्रह (Personal Collection) P.	पता (Address) Shunagar ग्राम/ग्राम (Village) Bhen Colony ब्लाक/ तालुक (Block) Bhen Colony जिला (District) Shunagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Sikhsmat Bhagavat Geta	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc No. DM. 1.58 (V)
ग्रन्थकार (Author) Extrait of Bhābhāṭa	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या ...144...
टीका (Commentary) Sankhita Tika, foot -	ग्रन्थ आकार (Size of Mss.) Blood and long size
टीकाकार (Commentator) (nil) notes and detailed Marginal notes	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native book
भाषा (Language) Sanskrit -	चित्र संख्या (Illustrations) nil
लिपि (Script) Shakadā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete सुप्त/प्रह पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1886 A.D.	ग्रन्थ स्थिति (Condition) जोर कीटरेट नुदित समयक nil Long
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम Kuthanik Research Institute, Bhen Colony Shunagar
विषय (Subject) 1. Cosmological Philosophy 2. Spiritual Philosophy 3. Socio Political Psychology	टिप्पणी (Remarks) There is this manuscript no unique thing is the foot and Marginal notes and all in various languages.

अभिलेख संख्या (Record No)

11.17

राष्ट्रीय पाण्डुलिपि भंडार

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Keshavnagar Research Institute P. Collection	पता (Address) Pheer Colony ब्लॉक/ तालुक (Block) Shingur राज्य (State) Jharkhand	ग्राम/ग्राम (Village) Pheer Colony जिला (District) Shingur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Shikharat Bhāgarat Da haamaskand	ग्रन्थ संख्या (Bundle No) क्रम (Manuscript No) Acc. NO. DM 1.58 (W)	
ग्रन्थकार (Author) 10th Skand Vedvyās Dvaipāyana	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 62...	
टीका (Commentary) Sanskrit	ग्रन्थ आकार (Size of Mss.) 14 x 10 cm	
टीकाकार (Commentator) nil. Commentary	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) complete 10th Skand लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र वृद्धि सम्मत् nil	
लिपिकार (Scribe) Bhakt Madhava	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Keshavnagar Research Institute Pheer Shingur	
विषय (Subject) Entire divine life of lord Shri Krishna	टिप्पणी (Remarks) Manuscript is in good state of health and also legible.	

अभिलेख संख्या (Record No)

11. 10

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen colony
व्यक्तिगत संग्रह (Personal Collection) f. collection

पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony
ब्लाक/तालुक (Block) Shompur जिला (District) Shompur
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Mahimnā Pāṭh	Acc. No. DM. 1.58(X)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)
Āchārya Puṣhpādanta	पृष्ठ संख्या 22.....
टीका (Commentary)	ग्रन्थ आकार (f Mss.) Bhandi and Long
Sanskrit tika	
टीकाकार (Commentator)	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
Bhadrī Somanāṇḍāchārya	Hand made native paper
भाषा (Language)	चित्र संख्या (Illustrations) nil
Sanskrit	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script)	लुप्त/अपुष्ट पत्र संख्या (Missing portion) nil
Shākhā	
पाण्डुलिपि समय (Date of Manuscript)	ग्रन्थ स्थिति (Condition) गुणवत्ता/दृष्टि/वृद्धि/सम्यक् nil
1887 A.D.	
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
nil	Kuthonik Research Institute Bhen colony Shompur
विषय (Subject) Donational adoration in favour of Lord Shiva	टिप्पणी (Remarks) Very much Popular among the Kuthonik Hindus

अभिलेख संख्या (Record No)

11. 19

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shumgar Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shumgar राज्य (State) Jark. State	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shumgar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Atharvavede-Nakayanopnishi	गुच्छ संख्या (Bundle No) ग्रन्थ (Manuscript No) Acc. NO. Dm. 1.58 (Y)	
ग्रन्थकार (Author) Creation of Atharvavede Age	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 12	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Broad and long in size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक् nil	Signature
लेखिका (Scribe) Bhatt Keshava	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Bhen colony Shumgar	
विषय (Subject) Sublimative discussion on existence, self and kuthonik	टिप्पणी (Remarks) This upanishada has become very much common in kuthonik spiritual culture	

अभिलेख संख्या (Record No)

11. 20

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute)	Kushanik Research Institute	पता (Address)	Bhen colony	ग्राम/ग्राम (Village)	Bhen colo.
व्यक्तिगत संग्रह (Personal Collection)	Shrinagar Kushanik	ब्लाक/ तालुक (Block)	Shrinagar	जिला (District)	
		राज्य (State)	J. and K.	पिन कोड संख्या (Pin)	
ग्रन्थ नाम (Text)	Ramageta, Extent of Adhyatma	गुच्छ संख्या (Bundle No)	.....	क्रमांक (Manuscript No)	.....
ग्रन्थकार (Author)	Ramayon	पुस्तक पत्र संख्या (No. of Folios)	.....		Acc. NO. DM. 1.58 (3)
		पृष्ठ संख्या	128....		
टीका (Commentary)	Sanskrit- टीका	ग्रन्थ आकार (Size of Mss.)	Good and long size		
टीकाकार (Commentator)	nil	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य		
			Hand made native paper		
भाषा (Language)	Sanskrit	चित्र संख्या (Illustrations)	nil		
		पूर्ण/अपूर्ण (Complete/Incomplete)	Complete		
लिपि (Script)	Script Sharda	लुप्त/ग्रह पत्र संख्या (Missing portion)	nil		
पाण्डुलिपि समय (Date of Manuscript)	1879 A.D.	ग्रन्थ स्थिति (Condition)	Good कीटदंष्ट्रे वृद्धित सम्यक्	nil	
लिपिकार (Scribe)	nil	सूचीपत्र आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम		
			Kushanik Research Institute, Bhen colony, Shrinagar		
विषय (Subject)	How to keep detached life from worldly character	टिप्पणी (Remarks)	Ramageta teaches an idealistic life embodied with spiritual blessing		

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MANUS DATA

अभिलेख संख्या (Record No)

11. 21

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institution</i> <i>Bhen Calong</i> व्यक्तिगत संग्रह (Personal Collection) <i>Shimoga Kathomik</i>	पता (Address) <i>Bhen Calong</i> ग्राम/ग्राम (Village) <i>Bhen Calong</i> ब्लाक/ तालुक (Block) <i>Shimoga</i> जिला (District) <i>Shimoga</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atoma Bodhi</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.58(A+A)</i>
ग्रन्थकार (Author) <i>Adi Samksharchak</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>12</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Courtesy made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shakada</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> सुप्त/ग्रह पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि (Date of Manuscript) <i>1872 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>for कीटग्रस्त त्रुटित सम्यक् nil</i> <i>Long</i>
लेखिका (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathomik Research Institution Bhen Calong Shimoga</i>
विषय (Subject) <i>In vedanta-theory one has to introspect his existence in a proper way and conscious by</i>	टिप्पणी (Remarks) <i>one has to examine one's own self consciously before entering to it.</i>

अभिलेख संख्या (Record No)

11. 22

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute - Bhean Colony</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhean Colony</i> ब्लाक/ तालुक (Block) <i>Guinipat</i> राज्य (State) <i>J. & K. State</i>	स्थान/ग्राम (Village) <i>Bhean Colony</i> जिला (District) <i>Guinipat</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tatrabodh</i>	गुच्छ संख्या (Bundle No) <i>Acc. No. DM, 1.58CB+B</i>	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>Adi Shankaracharya</i>	पुस्तक पत्र संख्या (No. of Folios)	
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>12</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and Long Size</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य <i>Home made native paper</i>	
लिपि (Script) <i>Shāradā</i>	चित्र संख्या (Illustrations) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1882 A.D.</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
लिपिकार (Scribe) <i>nil</i>	सुप्त/ग्रह पत्र संख्या (Missing portion) <i>nil</i>	
विषय (Subject) <i>Tatrabodh is very important - since it also leads to the concept of Self- Attachment and retrospection on elements</i>	ग्रन्थ स्थिति (Condition) <i>Good कीटदंष्ट्रे त्रुटित सम्यक्</i> <i>nil</i>	<i>Trufu</i>
	सूचीपत्र आधार (Source of Catalogue) <i>Kathonik Research Institute, Bhean Colony</i>	
	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Shargal</i>	
	टिप्पणी (Remarks) <i>It is self-key to a devotee to know what he has achieved and what he has to achieve</i>	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अपिलेस संख्या (Record No)

11. 23

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute
Bhen Colony Shompah Kathonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony
ब्लाक/ तालुक (Block) Shompah जिला (District) Shompah
राज्य (State) J and K Pin कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shiva Pujan

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. D. M. 1.58 (etc)

ग्रन्थकार (Author)

Collection of Vedic + Pauranic पृष्ठ संख्या12....

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

ward and lamp size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Vedic + Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shakradā

खुस/भ्रष्ट पत्र संख्या (Missing portion)

पाण्डुलिपि समय (Date of Manuscript)

1893

A.D.

ग्रन्थ स्थिति (Condition)

good कीटग्रस्त नुति सम्यक्

nil

L

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kathonik Research Institute, Bhen Colony
Shompah

विषय (Subject)

The Rithalistic Performance
of the worship of Lord Shiva

टिप्पणी (Remarks)

In Hinduism there are various methods
and whose mental level is not sharp for - many
Rithalistic worship is considered better.

अभिलेख संख्या (Record No)

11. 24

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute</i> Bren Colony, Sunnagar, Kathonik व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Bren Colony</i> ब्लाक/ तालुक (Block) <i>Sunnagar</i> राज्य (State) <i>J. & K. State</i>	ग्राम/ग्राम (Village) <i>Bren Colony</i> जिला (District) <i>Sunnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Vishnu Purāṇ</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 1.59</i>	
ग्रन्थकार (Author) <i>(anonymous)</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>364</i>	
टीका (Commentary) <i>+</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य <i>Lean Paper of the country made</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) <i>Irregular and incomplete</i>	
लिपि (Script) <i>Shāradā</i>	सुष्ठु/भ्रष्ट पत्र संख्या (Missing portion) <i>cannot be judged</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1830 - A.D.</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट्रे वृद्धित सम्यक् <i>bad condition, loose leaves, irregular</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute Bren Colony</i>	
विषय (Subject) <i>Complete Vishnu Purāṇ</i>	टिप्पणी (Remarks) <i>very important Purāṇ</i>	

पुस्तक संख्या (Record No.)

11.25(A)

MANUS DATA

Date of collection

स्थान (Institute) Kuthonik Research Institution, Bhen colony Shrinagar Kuthonik
 व्यक्तिगत संग्रह (Personal collection)

पता (Address) Bhen colony
 ब्लॉक/तालुका (Block) Surnagar
 राज्य (State) J & K State

ग्राम/गाँव (Village) Bhen colony
 जिला (District) Shrinagar
 पिन कोड संख्या (Pin) 191121

P. section

ग्रन्थ नाम (Text)

Tsa Rupa Raha Sya

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM 1.61

ग्रन्थकार (Author)

Exhort of

Tantric literature

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 88

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Broad and large size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र, कपड़ा, चमड़ा, अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Devanagari

लुप्त/ग्रह पत्र संख्या (Missing portion)

nil

मनुस्क्रिप्ट समय (Date of Manuscript)

1881.

A.O.

ग्रन्थ स्थिति (Condition) ग्रन्थ कोटेशन टुटित सम्पूर्ण

nil

लिखित (Scribe)

Rajaramand

सूचीपत्र स्रोत (Source of Catalogue)

विवरण - ज/क/ल/व/वर्णानुक्रम

Kuthonik Research Institution Bhen colony Shrinagar

विषय (Subject)

It retains very much mysterious occultism and its various branches

टिप्पणी (Remarks)

In Tantra, one can observe transcendental state of mind within very quick

संकेत संख्या (Record No) 11. 25

MANUS DATA

दिनांक (Date of data collection)

Institute) Kuthonik Research Institute

Personal Collection) Bhen Colony Shionogah Kuthonik

P. Collection

Address) Bhen Colony

Block) Samagal

State) J. & K. Hathi

Village) Bhen Colony

District) Samagal

Pin) 19421

Text)

Bundle No)

Manuscript No)

Tripura - Rahabaga

Acc. No. D.M. 1. 60

Author)

No. of Folios)

Excerpt of: Tantra literature

30

Commentary)

Size of Miss.)

Broad and long li

nil

Commentator)

Material)

कागज/दलपत्र/धुवपत्र/कपडा/नमो/अन्य

nil

Easily mill paper

Language)

Illustrations)

nil

Sanskrit

Complete/Incomplete)

Complete

Script)

Missing portion)

nil

Shatradā

Date of Manuscript)

Condition)

गोम/कोर/दुष्ट/सम्यक् nil

1898 A.D.

Low

Scribe)

Source of Collection)

विवरण/मूल/हस्तलिखित/प्रकाशित/अन्य

Bhatt Bhadrakal

Kuthonik Research Institute, Bhen Shionogah

Bhen Colony

Subject)

Tripura - Rahabaga is a key in fact and reference text and deals with accomplishment.

Remarks)

It is considered very important for Tantric devotion and mystic-cult.

MS. No.

11.26

MANUS. DATA

Date of data collection

(Institute) Kathonik Research Institute Bham Culeany Shingul Kathonik (Permalink Collection) P. Collection	(Address) Bham colony (Block) Samgar (State) J. and K. State	(Village) Bham colony (District) Shingul (Pin Code) 191121
(Text) Prahlad-Ajagara Samvad	(Bundle No.) (Manuscript No.) Rec. no D.M. 1.62	
(Author) Extract of Pehron	(No. of Folios) (Page No.) 4	
(Commentary) nil	(Size of Mss.) Bhand on long high	
(Commentary) nil	(Material) कागज/तालपत्र/भुजपत्र/कपड/चमड़े/अन्य Hand made native paper	
(Language) Sanskrit	(Illustrations) (Complete/Incomplete) In Complete in its content	
(Script) Shāradā	(Missing portion) A few pages are missing	
(Manuscript) 1891 A.D.	(Condition) कीटदंष्ट/नुदित सम्यक् not too good	
(Scribe) nil	(Source of Catalogue) विवरणोत्सुक/कृतलिखित/प्राचिनिक/वर्णानुक्रम Kathonik Research Institute Bham, Bham colony Shingul	
(Subject) It is an interesting dialogue on various spiritual ethics	(Remarks) unique in its nature since a dialogue is between the human and Raytheon	

11. 27

Date of data collection

संस्थान (Institution) Kuthnik Research Institute - Bhen colony Shimoga kuthnik व्यक्तिगत संस्कार (Personal Collection)	पता (Address) Bhen colony ब्लॉक/तालुका (Block) Sumpal राज्य (State) J and K Shali	पृष्ठ संख्या (Page) Bhen colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text)	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author) Yalser Phakkarani (An authentic Shriane logographer) kakkrit	पुस्तक पत्र संख्या (No. of Folios)	Access No. DM 1.63
टोका (Commentary)	पृष्ठ संख्या (No. of Pages)	
टोकाकार (Commentator)	ग्रन्थ आकार (Size)	
भाषा (Language)	ग्रामपत्री (Material)	
लिपि (Script)	चित्र संख्या (Illustrations)	
	पूर्ण/अपूर्ण (Complete/Incomplete)	
	ह्रास/अपूर्य पत्र संख्या (Missing portion)	
संस्कृतलिपि समय (Date of inscription)	ग्रन्थ स्थिति (Condition)	
1872 A.D.	good कोटरेट बुद्धि सम्बद्ध	
संस्कार (Source)	सूत्रोपत्र आधार (Source of Catalogue)	विवरणात्मक/वर्णनानुक्रम/वर्णानुक्रम
oil	Kuthnik Research Institute Bhen colony	
विषय (Subject) It reveals which religious festival when and where should be performed	टिप्पणी (Remarks)	
	The author has written to complete Shriane and each spot of Shriane he suggests such and such religious performance should be accented	

11.28

MANUSCRIPT

Date of this collection

स्थान (Location) Kuthoni Research Institute Bham
Colony Shunpur (Kuthoni)
व्यक्तिगत (Personal) section

पता (Address) K. R. I.
ब्लाक/तालुका (Block) Bham Colony जिला (District) Bham Colony
राज्य (State) Gujarat पिन कोड संख्या (Pin Code) 391121

ग्रन्थ नाम (Text)

Mahacharitra Chintamani

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. 1.64

ग्रन्थकार (Author)

Acharya Jayacharya of Bham Colony

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 21

टिप्पणी (Commentary) (The author has made a maximum of entire Tantrasutra)

ग्रन्थ आकार (Size of Mss.) Broad and long 8x12

टिप्पणीकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा चर्म/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)

Shikharā

पूर्ण/अपूर्ण (Complete/Incomplete) Absolutely incomplete

लुप्त/ग्रह्य पत्र संख्या (Missing portion)

Beginning 39 page are missing, onward page 60 are missing, only available description is Vajrabhava and also

ग्रन्थकालीन समय (Date of Manuscript)

1874

A.D.

ग्रन्थ स्थिति (Condition)

Decaying

कीटदंष्ट्र/वृद्धि/सम्यक्

Perished, -

Rest is left -

लिपिकार (Scribe)

Rajnarayan Jayakar

सूचीपत्र आश्रय (Source of Catalogue)

विवरणानुसार/कालानुसार/वैचारिक/वर्णानुसार

Kuthoni Research Institute Bham Colony Bhampur

विषय (Subject)

The attempt reveals that this is a topography of Kuthoni Bham

टिप्पणी (Remarks)

A. Acharya has taken maximum material out of it, it is a kind of topographical description of the area

1129

Date of this collection

पता (Address) Bheer colony कावेर (Kaveri) Bheer colony
 ब्लॉक/तालुक (Block) Shingaral जिला (District) Shingaral
 राज्य (State) कर्नाटक (K. State) पिन कोड संख्या (Pin Code) 191121

प्रश्न नाम (Text) I K. Geom. - Samachita

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

(Social-Religious Code of Kushinagar)

Acc. No. DM. 1.65

ग्रन्थकार (Author)

पुस्तक पत्र संख्या (No. of Folios)

It is authentic collection of —

पृष्ठ संख्या 38.....

श्रीका (Comment): वाचनार्थ Dharma श्रुति/तत्त्व

ग्रन्थ आकार (Size of Mss.) *Long and broad size*

mit

प्रकाशः (Commentary)

सामग्री (Material): कागज/तालपत्र /भुजंपत्र/कचड़ा/चर्म/ अन्य

o-1

Hand made native paper

भाषा (Language):

चित्र संख्या (Illustrations) nil

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete) The collection of various cultures

लिपि (Script)

लुप्त/अपुत्र पत्र संख्या (Missing portion) *encl* ३१ *upto 24th*

Shāhadā

मनुस्मृतिषु नमः (Date of Manuscript)

ग्रन्थ स्थिति (Condition) ~~1000~~ कोटद्वय शुद्धित सम्यक् ~~1000~~

1870

 $\text{O}=\text{O}$

~~Signature~~ (Scribe

सूचोपत्र आधार (Source of Catalogue) विवरणात्मक/वर्णनान्वित/वैचारिक/वर्णनानुक्रम

mil

Kubhanik Roshchik Institut, Ben. Colson Group

विषय (Subject) :- Religious How - Religious Code
ant. large collection Religious Countless
and the the

टिप्पणी (Remarks) If Rehearsal is conducted on it, certainly new valuable Sociological findings will come into light.

संख्या (No.)

11.30

MANUSCRIPT

दिनांक

Date of data collection

<p>संस्थान (Institute) Kuth. & Rekretah Institute Bhen colony, Simgar, Kuthonit व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen colony ब्लाक/तालुक (Block) Simgar राज्य (State) J. and K. state</p>	<p>ग्राम/ग्राम (Village) Bhen colony जिला (District) Simgar पिन कोड संख्या (Pin) 191124</p>
<p>ग्रन्थ नाम (Text) Grāyatrī - Mantra</p>	<p>गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (No. of Folios) पृष्ठ संख्या 4</p>	<p>क्रमांक (Manuscript No) Acc. NO. DM. 1.66</p>
<p>ग्रन्थकार (Author) Editor of Rekreda - 3.62.10</p>	<p>ग्रन्थ जाकार (Size of Mss.) Broad and long size</p>	
<p>टीका (Commentary) Sanskrit Commentary</p>	<p>सामग्री (Material) The Hand made native Paper</p>	
<p>टीकाकार (Commentator) nil</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>भाषा (Language) Sanskrit</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) In Complete</p>	
<p>लिपि (Script) Shāradā</p>	<p>लुप्त/अलुप्त पत्र संख्या (Missing portion) nil</p>	
<p>संयोजन/लिपि समय (Date of Manuscript) 1879. A.D.</p>	<p>ग्रन्थ स्थिति (Condition) कोटदंष्ट्र वृद्धित सम्यक् not good</p>	<p>nil Lupa</p>
<p>लिपिकार (Scribe) nil</p>	<p>सूचीपत्र आधार (Source of Catalogue) Kuthonit, Rekretah Institute, Bhen colony, Simgar</p>	
<p>विषय (Subject) Grāyatrī - Mantra is very much important and its frequency is interwoven</p>	<p>टिप्पणी (Remarks) The Commentator has tried to make a new interpretation</p>	

Record No) 11.35

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute
Bharu colony Gumpat Kuthonik
Address) Bharu colony
Block/ Taluk (Block) Gumpat
District (District) Shri Nagar
State) J. and K. State
Pin code number (Pin) 194421

Text) Ekādaśī Mahātmya
Bundle No)
Manuscript No)
Accession No. (Accession No.)

Author) Extract of
Vishva - Vardēya Purāṇa
No. of Folios)
Page No. 10....

Commentary) nil
Size of Mss.) Large Talpatreya

Commentator) nil
Material) Locally made native paper

Language) Sanskrit
Illustrations)
Complete/Incomplete) Complete

Script) Shikharā
Missing portion) nil

Date of Manuscript) 1869 A.D.
Condition) Good
nil

Scribe) nil
Source of Catalogue) Kuthonik Research Institute Bharu colony
Shri Nagar

Subject) To observe - 10 fast on the bright
fortnight eleven day, these quantities
comes twelve during the year.
Remarks) Cut up a fast on Ekādaśī is
very much common

11, 36

MANUSCRIPT

Date of data collection

संस्थान (Institution) <i>Kushinik Research Institute</i> Bher colony, Simta, Kushinik व्यक्तिगत संग्रह (Personal Collection) <i>for collection</i>	पता (Address) <i>Bher colony</i> ग्राम (Village) <i>Bher colony</i> ब्लॉक/तालुका (Block) <i>slompas</i> जिला (District) <i>slompas</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Māgha-Mahātmya</i>	गुच्छ संख्या (Bundie No) क्रमांक (Manuscript No) <i>Acc. No. Dm. 1.71 (B)</i>
ग्रन्थकार (Author) <i>Extract of: Padma purāṇ</i>	पुस्तक पत्र संख्या (No. of Folios)
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>112</i>
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Large Tāla Patrēya</i>
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Hand made native paper</i>
लिपि (Script) <i>Devanāgarī</i>	चित्र संख्या (Illustrations) <i>nil</i>
मसुदा लिपि संख्या (Date of Manuscript) <i>1889</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>
लिपिकार (Scribe) <i>Randit Bhaktē dās</i>	लुप्त/व्रष्ट पत्र संख्या (Missing portion) - <i>The top right-hand corner is badly damaged when bound</i>
विषय (Subject) <i>In earlier Hindu society the birth month of Māgha is considered very sacred & would be some religious Mahātsnaga.</i>	ग्रन्थ स्थिति (Condition) <i>कुदृष्ट/वृद्धित सम्बन्ध</i> <i>bad condition</i> <i>11</i> <i>11</i> <i>Long</i>
	सूचीपत्र आधार (Source of Catalogue) <i>Kushinik Research Institute Bher colony slompas</i>
	टिप्पणी (Remarks) <i>Earlier birth month of Māgha it is said that one should feed cow on that day in devotion and bhakti.</i>

Record No.

11.38

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute
Bren colony Shampat Kuthonik
(Personal Collection)

Address) Bren colony
Block) Shampat
State) J. and K. State
Village) Bren colony
District) Shampat
Pin code) 191121

Text

Siddhant Bhandu

Bundle No) Manuscript No)

Acc. no. 1.72(B)

Author

No. of Folios)

Acharya Veshveshvara Shastriya
Commentary) madhusūdanah

Page No) 15

Size of Miss.)

Gutaka size

Commentator

no

Material

Hand made paper of the native land

Language

Sanskrit

Illustrations

nil

Script

Sharda

Complete/Incomplete

Complete

Missing portion

nil

Date of Manuscript

1896 (A.D.)

Condition) Good/Not good/Not good/Not good

nil

Scribe

colony
Nagendra

Source of Catalogue

Vivaranatmak/Handwritten/Printed/Other

Kuthonik Research Institute, Bren colony
Shampat

Subject

It deals with the rise and fall of the Hindu and Buddhist religions and the elevation of moral spirit.

Remarks

Siddhant contains a real and beautiful story of the life of the author who was a great scholar and a great man.

Record No. 11-39

MANUS DATA

Date of data collection

Institute) Kuchonik Rehabilitation Institute Bhen Colony, Singh Kuchonik Personal Collection) P. Collection	Address) Bhen Colony Block) Ghosaga State) Jarkh. Hark	Village) Bhen Colony District) Sonpur Pin Code) 841121
Text)	Bundle No)	Manuscript No)
Author) Bhajagovindabali	Book No. of Folios)	Acc. No. AM 1.72 (C)
Commentary) Ati Samkharatya	Page No.) 14	
Commentator) nil	Size of Manuscript)	Gutaka
Language) nil	Material)	Hand made native Paper
Script) Sanskrit	Illustrations)	nil
Shikada	Complete/Incomplete)	Complete
	Missing portion)	nil
Date of Manuscript)	Condition)	Good
1896 (A.D.)		nil
Scribe) nil	Source of Catalogue)	Kuchonik Rehabilitation Institute Bhen Colony Sonpur
Subject) This is very much melodious song and its meaning appeals to common man without any philosophical doctrine	Remarks)	In this P.S. on the element of time has been presented

MANUS DATA

Date of data collection

Institute) Kathanik Research Institute Bhen Colony Personal Collection	पत्ता (Address) Bhen Colony ब्लॉक/ तालुका (Block) Sonpur राज्य (State) Jarkh. State ग्राम (Village) Bhen Colony जिला (District) Sonpur पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Vyāpta - Charā-charā Bhairav Stotram.	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) पुस्तक पत्र संख्या (No. of Folios) संख्या 8
लेखक (Author) M. M. Abhinowagupta	ग्रन्थ आकार (Size of Mss.) Gutakā Size
टीका (Commentary) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Saanskrit (melodious)	चित्र संख्या (Illustrations) nil पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script) Shākhā	लुप्त/अपुष्ट पत्र संख्या (Missing portion) nil
रचित समय (Date of Manuscript) 1867 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक् nil
लेखक (Scribe) Sonpur	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/चित्र/वर्णित Kathanik Research Institute, Bhen Colony
विषय (Subject) The author has composed it on Poush- Krishna Dashamyān on this day the Derout- author has been recognizing Lord Shankar	टिप्पणी (Remarks) The spontaneous composition done at a place at Anandeshwar-temple at Bodhi village in Mayaburnā vicinity, this is day of festival.

Accession No. <u>11. 41</u>	MS DATA		Date of data collection <u>11</u>
Collector <u>Kathoni Research Institute</u>	Address <u>Bhen Colony</u>	Village <u>Bhen Colony</u>	
Personal Collection <u>Sunipak Kathoni</u>	Block <u>Sunipak</u>	District <u>Sunipak</u>	
	State <u>Jand K Shah</u>	Pin Code <u>191121</u>	
Text	Bundle No.	Manuscript No.	
Author <u>Maheswari Patraon</u>	Acc. No. <u>DM. 1072 (F)</u>		
Comimentary <u>Acharya Pushpadant</u>	No. of Folios <u>4.6</u>		
Commentator <u>nil</u>	Size of Mss. <u>Gutaka size</u>		
Language <u>nil</u>	Material <u>Hand made paper</u>		
Script <u>Sanskrit (classical)</u>	Illustrations <u>nil</u>		
	Complete/Incomplete <u>Complete</u>		
	Missing portion <u>nil</u>		
Date of Manuscript <u>1896 AD</u>	Condition <u>good</u>		
Scribe <u>Shakti Sankar</u>	Source of Catalogue <u>Kathoni Research Institute</u>		
Subject <u>Devotional adoration of Lord Shankar</u>	Remarks <u>one of the finest specimens of Sanskrit composition and melodious</u>		

Record No) <u>H. 42</u>		MANUS DATA		Date of data collection	
Institution) <u>Kashmiri Research Institute -</u> <u>Bhen Colony, Srinagar, Kashmir</u> (Personal Collection)		Address) <u>Bhen Colony</u> <u>Srinagar</u> (State) <u>J. and K. India</u>		Village) <u>Bhen Colony</u> District) <u>Srinagar</u> Pin No. & Post Office) <u>191121</u>	
Text)		Bundle No)		Manuscript No)	
<u>Shakti Stotra</u>				<u>Acc. No. DM. 1.72(F)</u>	
Author)		Pustak Patra Sankhya (No. folios)			
<u>Adi Shankaracharya</u>		<u>34</u>			
Commentary)		Size of Mss.)		<u>Gutaka Size</u>	
<u>nil</u>					
Commentator)		Material)		Paper/Manuscript/Book/Other/Any	
<u>nil</u>		<u>Hand made native paper</u>			
Language)		Illustrations)		<u>nil</u>	
<u>Sanskrit</u>		Complete/Incomplete)		<u>Complete</u>	
Script)		Missing portion)		<u>nil</u>	
<u>Shrivada</u>					
Date of Manuscript)		Condition)		<u>Good</u> <u>nil</u>	
<u>1890</u> <u>A.D.</u>				<u>Tray.</u>	
Scribe)		Source of Catalogue)		Vivagyanak/Hastalikhita/Vaidika/Varanasi	
		<u>Kashmiri Research Institute Bhen Colony Srinagar</u>			
Subject)		Remarks)		<u>Song</u>	
<u>It is a Sweet melodious Phalan with conscious feeling of universal reality</u>		<u>The melodious & intends to convey the self-retrospection and self-knowledge.</u>			

Record No. 11. 43

MANUSCRIPT DATA

Date of data collection

संस्थान (Institution) Kathanki Research Institution Personal Collection	पता (Address) Bhen Colony ब्लॉक/ब्लॉक (Block) J. and K. Gali	ग्राम (Village) Bhen Colony जिला (District) Sonapat पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Title) Ate-Bhābhāsa Bhairava Stotra	बंडल संख्या (Bundle No.)	क्रमांक (Manuscript No.)
ग्रन्थकार (Author) nil	पुस्तक पत्र संख्या (No. of Folios) 4	Accession No. 1.72 (G)
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutaka size	
टीकाकार (Commentator) nil	सामग्री (Material) Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations)	
लिपि (Script) Shardā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
	ह्रासित/अपूर्ण पत्र संख्या (Missing portion) nil	
लिखित तिथि (Date of Manuscript) 1901	ग्रन्थ स्थिति (Condition) Good	लिखित तिथि (Date of Manuscript) 1901
लिखिका (Scribe) Bhat Devak	स्रोत (Source of Catalogue) Kathanki Research Institution Bhen Colony Sonapat	
विषय (Subject) This melodious Bhajan represents in detail the ultimate beauty of our existence	टिप्पणी (Remarks) It leads us to self-effacement and final beauty of once being in this world	

Record No. 11.44

GENUS DATA

Date of data collection

(Institution) Kathonik Research Institute Bhenu Colony, Shimoga & Kathonik (Personal Collection) P. Collection	(Address) Bhenu Colony (Village) Bhenu Colony (Block) Shimoga (District) Shimoga (State) T. and K. State (Pin) 571121
(Text) Bhagavatgītā Rikha Singh Rha	(Bundle No.) (Manuscript No.) Acc. No. 1.73
(Author) M. M. Abhinavagupta	(No. of F. nos) (Page No.) 94
(Commentary) Note: ^{15 do} In his 'Gītā Rikha' Commentary the author has made it very clear that he is not going to do any Commentary on it. His attempt is only to give a brief history of the Commentators. He has ignored certain words and sentences, he is going to let Rikha's words speak for themselves. Those proper order and meaning.	(Size of Mss.) Small and long Book 8x38 (Material) Paper (Illustrations) nil
(Script) Sanskrit	(Complete Incomplete) Complete (Missing portion) nil
(Date of Manuscript) Dena Rikha	(Condition) Good (Signature) [Signature]
(Scribe) 1897 A.D. (Subject) It is not a Commentary but the meaning of those words which the Commentators ignored. It is not to carry any hypothetical meaning. It is to give a new concept and idea.	(Source of dialogue) Kathonik Research Institute, Bhenu Colony, Shimoga (Vivaraṅgaśāstra/Śāstraśikṣā/Śāstraśikṣā) [Signature]

Record No) 11. 45		MANUS DATA		Date of data collection
(a) Kuthonik Research Institute Bheer Colony Shimoga Kuthonik (Personal Collection) P. Collection		(b) Address) Bheer Colony Block) Shimoga State) Tamil Nadu District) Shimoga Pin Code) 191121		
Text)		Bundle No) Manuscript No)		
Rudra Mantra and Chamanvakya		Acc. No. D. M. 1.74. (A)		
Author)		No. of Folios)		
Extract of: Vedic Rudra Shatādhya		Folios) 12 ..		
Commentary)		Size of Mss.) 4. 1/2 x 1 1/2 inch is Benke-talpatreya size		
Commentator)		Material) Hand made native paper		
Language)		Illustrations) nil		
Vedic		Complete/Incomplete) Complete		
Script)		Missing portion) nil		
Shatādhya		Condition) Good but some parts are missing		
Date of Manuscript)		1887 AD		
Source)		Source of Catalogue) Kuthonik Research Institute, Bheer Colony Shimoga		
Subject) While Kuthonik Vajras it is on each segment of Mantra which is used to be		Remarks) The recitation also is common in Kuthonik Religious cult.		

Record No)	11.46	MANUS DATA	Date of data collection
Source: Kuthonik Research Institute Bheer euloary Shompah Kuthonik (Personal Collection) P. Collection	Address: Bheer euloary Block/ तालुका (Block) Shompah State) J. and K. Hali	Village) Bheer euloary District) Shompah Pin कोड संख्या (Pin) 191121	
Text)	Dēkshā Brāhmanam (Penetrated deep within)	Bundle No) Manuscript No) Acc. No. M. 1.74. (B)	
Author)	Vedic Collection	No. of Folios) 6	
Commentary)	nil	Size of Mss.) Broad and long size	
Documentator)	nil	Material) Hand made native paper	
Language)	Vedic	Illustrations) nil	
Script)	Shāhī	Complete/Incomplete) Complete	
Date of Manuscript)	1883 A.D.	Missing portion) nil	
Scribe)	nil	Condition) good कीटों से मुक्त सम्यक्	nil
Subject)	After the Ashvamedha ceremony, the devotee is offered certain incense.	Source of Catalogue) Kuthonik Research Institute, Bheer euloary Shompah	Remarks) The devotee is offered certain incense which is to follow properly for his devotion.

(Record No)

11.47

MANUS DATA

Date of data collection

Date of data collection

(Institution) Kuthonik Research Institute
 Breen Colony Shingar Kuthonik
 (Personal Collection) P. Collection

(Address) Breen Colony (Village) Breen Colony
 (Block) Breen Colony (District) Shingar
 (State) J. and K. State (Pin) 191121

(Text)

(Bundle No) (Manuscript No)

(Author) Rudra - Panchak
 (Retaining some Rudra Suktas)

(No. of Folios) Acenno P.M. 1, 74 (C)

(Commentary) Vedic Collection

(Size of Mss.) Small and long paper

(Commentator)

(Material) Hand made natural paper

(Language)

(Illustrations) nil

(Script)

(Complete/Incomplete) Complete

(Date of Manuscript)

(Condition) Good (Condition) Good

(Scribe)

(Source of Catalogue) Kuthonik Research Institute, Breen Colony

(Subject) Rudra Shatādhyaṇī is its nature of
 evolution is a kind of Assimilation of the vedic
 Rudra and nature land Shiva and Parvati.

(Remarks) It is Homa (Havan) is considered as
 Powerful and benefic result yielding factor
 and in Kuthonik it is well worshipped with devotion

Record No) 11.48		Date of data collection	
Institute) Kutchanik Research Institute, Bhren Colony, Shimoga Karnataka (Personal Collection)		Address) Bhren Colony Block) Shimoga State) J. and K. Sd. Village) Bhren Colony District) Shimoga Pin Code) 191121	
Collector) P. Collector			
Title) Agya Vān Suktam		Bundle No) Manuscript No) Acc. No. DM. 1.74 (D)	
Author) Regvedic - Suktam		No. of Folios) No.	
Type) Documentary		Size of Mss.) Broad and long size	
nil			
Commentator) nil		Material) Hand made native paper	
Language) Vedic		Illustrations) nil	
Script) Shāradā		Complete/Incomplete) Complete	
		Missing portion) nil	
Date of Manuscript) 18.73 A.D.		Condition) Good	
nil		nil	
nil		Source of Catalogue) Kutchanik Research Institute, Bhren Colony, Shimoga	
Subject) In it we find questions and answers dialogues, for example - who travels alone - always, the answer is given like this - It is I who		Remarks) who often takes the birth? It is moon who dies and comes into life again. It is very much curious Suktam of Rigveda.	

Record No) 11, 49

Serial No) 11, 49

Date of data collection

Kuthonik Research Institute, Bheer
Calcutta
Personal Collection
P. Collection

Village) Bheer Colony
Block) Sharnal
District) Srirangapatna
State) J. and K. State
Pin) 191121

Devā Suktam	Bundle No) Manuscript No) ACC. NO. PM 1.74.(E)
Author) Vedic Collection	No. of Folios) 12
Commentary) nil	Size of Mss.) Broad and long leaf
Commentator) nil	Material) Hand made native paper
Language) Vedic	Illustrations) nil
Script) Shāradā	Complete/Incomplete) Complete Missing portion) nil
Date of Manuscript) 1873 A.D.	Condition) good nil
Source) nil	Source of Catalogue) Kuthonik Research Institute, Bheer Colony Srirangapatna

Subject) In its 1st part it retains devotional
Adoration and the 2nd. part of it reveals
the Rhythmic of Mother Goddess and her consort.

Remarks) In one of its component we find
cosmantic poetry. It needs to represent in
modern vedhian and style.

Record No) 11.50

...

... of data collection

<p>व्यक्तिगत संग्रह (Personal Collection)</p> <p>Kubhnik Research Institute</p> <p>Bhen colony Gungar Kubhnik</p> <p>P. Collection</p>	<p>पता (Address) Bhen colony</p> <p>ब्लॉक (Block) Shimpur</p> <p>जिला (District) Bhimnagar</p> <p>पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Title)</p> <p>Shrii Har-chabit chintāni</p>	<p>बुन्डल संख्या (Bundle No)</p> <p>क्रमांक (Manuscript No)</p> <p>Acc. No. DM. 1.74(F)</p>
<p>ग्रन्थकार (Author)</p> <p>Jayakhat (19th century)</p>	<p>पृष्ठ संख्या (No. of Folios)</p> <p>320</p>
<p>टीका (Commentary)</p> <p>nil</p>	<p>ग्रन्थ आकार (Size of Mss.)</p> <p>Broad and 8 lines</p>
<p>टीकाकार (Commentator)</p> <p>nil</p> <p>(Commentary of Tantrālok)</p> <p>(13th volume)</p>	<p>सामग्री (Material)</p> <p>कागज/ताम्रपत्र/मुद्रित/कपड़ा/चर्म/अन्य</p> <p>Home made native paper</p>
<p>भाषा (Language)</p> <p>Sanskrit</p>	<p>चित्र संख्या (Illustrations)</p> <p>nil</p>
<p>लिपि (Script)</p> <p>Shāradā</p> <p>(highly legible)</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete)</p> <p>Complete</p>
<p>लेखन तिथि (Date of Manuscript)</p> <p>1869 A.D.</p>	<p>लुप्त भाग संख्या (Missing portion)</p> <p>nil</p>
<p>संशोधक (Source)</p> <p>Bhatt Indira Rajarajan</p>	<p>संस्था (Condition)</p> <p>good कीटरोहित गुदित नमक</p> <p>nil</p> <p>Signature</p>
<p>विषय (Subject)</p> <p>It is Shāradā. It is taken from Kubhnik written in 12th century.</p>	<p>संस्करण आधार (Source of Catalogue)</p> <p>Kubhnik Research Institute. Bhen colony Shimpur</p> <p>टिप्पणी (Remarks)</p> <p>This Shāradā - topography is related in part with the history of local history of a part of Kubhnik. It is taken from the collection.</p>

(Record No)

11. 51

Date of data collection

Date of data collection

Institute) Kuthonik Research Institute

Bham colony Shimoga, Kuthonik

Personal Collection

f. Collection

Address) Bham colony

Block) Shimpat

State) T. and K. State

Village) Bham colony

District) Shimoga

Pin code (Pin)

191121

Text)

Panchakotsha venakaram

mokshayoga nam 6th. chapter

Bundle No)

Manuscript No)

Acc. No. DM. 1. 74 (G)

Author)

Exhae g; Padma Pukar, Shere

Greta, Shere - Raghava Saria vā d.

No. of Folios)

96

Commentary)

2nd

Size of Mss.)

rod and long

Commentator)

nil

Material)

Bamboo/Palm-leaf/Paper/Other

Hand made native Paper

Language)

Sanskrit

Illustrations)

nil

Complete/Incomplete)

Complete fragment

Missing portion)

nil

Script)

Sharda

Condition) good

nil

Date of Manuscript)

1733 (Kuthonik vā d. 11)

Mughal huli)

Source)

Source of Catalogue)

Kuthonik Research Institute, Bham Colony.

Kuthonik Research Institute, Bham Colony.

Subject)

The main discussion is based on what is the liberation of Transmigration

Remarks)

In it, plausible questions have been raised about the Salvation and its attainment

Accession No.

11. 52.

MANUS DATA

Date of data collection

Institute Kuthonik Research Institute -
Bhen colony Shunoga Kuthonik
(Personal Collection)

पता (Address) Bhen colony ग्राम (Village) Bhen colony
ब्लाक/ बालुक (Block) Shunoga जिला (District) Shunoga
राज्य (State) पिन कोड संख्या (Pin) 191121

ग्रन्थ (Text) B.R. Saṅgē-Samāhātāyam
Aṅkabhina Mahātāyā Gāṇapatisūtra
ग्रन्थकार (Author)

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
मुद्रक पत्र संख्या (No. of Folios)
ग्रन्थ संख्या
आकार (Size of Mss.) Blood and Lamp 25/1
Acc. No. DM 1.75 (CH)

Excerpt of B.R. Saṅgē Samāhātā
टीका (Commentary)
nil

टीकाकार (Commentator)
nil
भाषा (Language)

सामग्री (Material) कागज/ बालपत्र/ धुतपत्र/ कपड़ा/ चर्म/ अन्य
चित्र संख्या (Illustrations)
पूर्ण/ अपूर्ण (Complete/Incomplete)
हानि/ भ्रष्ट पत्र संख्या (Missing portion)

Sanskrit
Script
Shāradā

Hand made native paper
nil
Content is complete
nil

तारीख (Date of Manuscript)
1733 A.D.

ग्रन्थ स्थिति (Condition) good कोटिंग बुद्धि मन्त्र nil
Lohn

विषय (Subject)
nil

सूचीका आधार (Source of Catalogue) विवरण (विवरण)
Kuthonik Research Institute, Bhen colony
Shunoga

Source in this Amarakanth journal
the edition of Gāṇakha Gāṇakha at
Gāṇakha.

टिप्पणी (Remarks) According to T. E. G. evidence there
was a great temple of Sh. Gāṇakha which in 14th
century the Sultan Sekandhar destroyed.

अभिलेख संख्या (Record No)

11.53

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthomik Research Institute Bhen colony Gumpah - Kuthomik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ब्लाक/तालुक (Block) Gumpah राज्य (State) J. and K. state	स्थान/ग्राम (Village) Bhen colony जिला (District) Gumpah पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Bhargavi Samhitā yām Ambhā	गुच्छ संख्या (Bundle No) क्रमिका (Manuscript No) Acc. No. DM 1.25(2)	
ग्रन्थकार (Author) Mahabharata Shrivastava Extract of Bhargavi Samhitā	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 7	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Blood and Long	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shākhā	पूर्ण/अपूर्ण (Complete/Incomplete) Content is complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) good	
पाण्डुलिपि समय (Date of Manuscript) 1733 A.D.	ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र नष्टित सम्यक् nil	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्यिक/वर्णानुक्रम Kuthomik Research Institute Bhen colony	
विषय (Subject) It reveals the denat. and decoloration to color Shiva.	टिप्पणी (Remarks) It a Shrivastava - featuring Shiva leads to authentic mode etc. signature	

Record No) 11. 54

MANUS DATA

Date of data collection

<p>कल्लुमि रेबुल्लह शिवालि भूषे गोपनीय संग्रह (Personal Collection) Collection</p>	<p>पता (Address) कल्लुमि रेबुल्लह शिवालि भूषे (Village) Bhenu colanay ब्लॉक (Block) Bhenu colanay (District) Seemugah राज्य (State) J. and K. State (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) Ganesha stotra</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no. D.M. 1.75 (A)</p>
<p>ग्रन्थकार (Author) Extract of Adhi - Rukh</p>	<p>गुच्छ पत्र संख्या (No. of Folios) पृष्ठ संख्या 5.....</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Large Size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तानाबाना/मुद्रित कागज/चर्म/अन्य Hand made quality paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Contents all Complete लुप्त/अपूर्ण (Missing portion) nil</p>
<p>समय/दिनांक (Date of Manuscript) 1883 A.D.</p>	<p>स्थिति (Condition) good कोटि/दुर्लभ/नष्ट/नष्ट nil</p>
<p>लिपिकार (Scribe) nil</p>	<p>सूचना स्रोत (Source of Catalogue) विद्यापीठ/ग्रन्थालय/वैयर्थिक/वर्णन Kallum Rukhah Shivali Bhenu colanay</p>
<p>विषय (Subject) the devotional adoration of Lord Shiva</p>	<p>टिप्पणी (Remarks) The Local Ganesha is well worshipped in Kallum from the very dawn of history</p>

संकेत संख्या (Record No)

11.55

MANUS DATA

Date of data collection

संस्था (Institution) Kuthonik Pethach Institute

पूरा नाम (Full Name) Bhim Colony Shimpur Kuthonik

(Personal Collection)

for collection

पता (Address) Bhim Colony

ब्लॉक (Block) Shimpur

राज्य (State) M.S. State

ग्राम (Village)

Bhim Colony

जिला (District)

Shimpur

पिन कोड संख्या (Pin)

191121

ग्रन्थ नाम (Text)

Mahāganeśh Stanakāj

ग्रन्थकार (Author)

Collected by:

Bharat Chakrabarti

टीका (Commentary)

(Nandikeswar Smriti)

nil

टीकाकार (Commentator)

nil

भाषा (Language)

Sanskrit

लिपि (Script)

Shāradā

प्रतिलिपि तारीख (Date of Manuscript)

1889 A.D.

संस्करण (Edition)

nil

विषय (Subject)

At any religious ceremonies, the

held

बुन्ड संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. AM. 1.25 (B)

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या (No. of Folios)

ग्रन्थ आकार (Size of Mss.)

Large Size

सामग्री (Material)

कागज/दालपत्र, सूतपत्र/कपड़ा/चर्म/अन्य

Hand made machine paper

चित्र संख्या (Illustrations)

nil

पूर्ण (Complete/Incomplete)

Contents are complete

अपुष्ट पत्र संख्या (Missing portion)

nil

संस्था (Condition)

good कोटेशन हुटित मस्यक

nil

संस्करण (Source of Catalogue)

विश्व-प्रसिद्ध/दस्तावेजित/प्राचीन/वर्तमान

Kuthonik Pethach Institute, Bhim Colony Shimpur

टिप्पणी (Remarks)

<p>संग्रह (Institution) Kuthonik Research Institute, Bhen colony Kumbhgarh Kuthonik व्यक्तिगत संग्रह (Personal Collection) Collection</p>		<p>पता (Address) Bhen colony Village) Bhen colony ब्लॉक/तालुका (Block) Shimpur District) Shimpur राज्य (State) J and K. State Pin कोड संख्या (Pin) 191121</p>	
ग्रन्थ नाम (Text)	Ganesh karach	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author)	Ekharth- Deva Bhagavat	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. Dns. 1. 75 (c)
टीका (Commentary)	nil	पृष्ठ संख्या	4
टीकाकार (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)	large size
भाषा (Language)	Sanskrit	सामग्री (Material)	कागज/तालपत्र/मुद्रित/कपड़ा/चर्म/अन्य
लिपि (Script)	Shikhar	चित्र संख्या (Illustrations)	nil
मार्गद्वितीय (Date of Manuscript)	1898 A.D.	पूर्ण/अपूर्ण (Complete/Incomplete)	not complete
लिपिकार (Scribe)	nil	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	missing portion
विषय (Subject)	whenever the an. - ritual is to be executed the Ganesh karach must be performed.	ग्रन्थ स्थिति (Condition)	good condition
		सूचना स्रोत (Source of Catalogue)	Kuthonik Research Institute, Bhen colony Shimpur
		टिप्पणी (Remarks)	Ganesh-karach is considered an atom to protect no obstacles.

Date of data collection

ग्रन्थ नाम (Text)	ग्रन्थ लेखक (Author)	ग्रन्थ स्थान (Place)	ग्रन्थ संख्या (No. of Folios)	ग्रन्थ आकार (Size of Mss.)	ग्रन्थ स्थिति (Condition)
Shat Sudhaya	Extract of: Mahabharata Drona Parva Vasudena Arjun Smriti	Colony, Bhimnagar, Kuthanik	24	Large	Good
टीका (Commentary)	टीकाकार (Commentator)	भाषा (Language)	पूर्ण / अपूर्ण (Complete/Incomplete)	चित्र संख्या (Illustrations)	ग्रन्थ स्थिति (Condition)
nil	nil	Sanskrit	Complete	None	Good
टीकाकार (Commentator)	भाषा (Language)	लिपि (Script)	पूर्ण / अपूर्ण (Complete/Incomplete)	चित्र संख्या (Illustrations)	ग्रन्थ स्थिति (Condition)
nil	Sanskrit	Shat Sudhaya	Complete	None	Good
पण्डित/लेखक (Manuscript)	लिपिकार	विषय (Subject)	स्रोत (Source of Catalogue)	टिप्पणी (Remarks)	
1876 A.D.	nil	Shat Sudhaya	Kuthanik Bhimnagar Institute	Rudrashtakadyayi and Shat Sudhaya are totally separate entities.	

Record No) 11.59

MANUSCRIPT

Date of data collection

संस्थान (Institution) Kathonchi Research Institute,
Bhen Colony, Sengur, Kathonchi
व्यक्तिगत संग्रह (Personal Collection) P. Collector

पता (Address) Bhen Colony
ब्लाक (Block) Bhen Colony
राज्य (State) J. & K. State
ग्राम (Village) Bhen Colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)
Lakshmi Narayan Karmach

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. No. DM 1.75 (F)

ग्रन्थकार (Author)
Extract of
Rudhayaamal Tranthu

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 7

टीका (Commentary)
nil

ग्रन्थ आकार (Size of Mss.)
Broad and long script

टीकाकार (Commentator)
nil

सामग्री (Material)
कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language)
Sanskrit

चित्र संख्या (Illustrations)
nil

लिपि (Script)
Shikharā

पूर्ण/अपूर्ण (Complete/Incomplete)
Complete
लुप्त अथवा पत्र संख्या (Missing portion)
nil

पाण्डुलिपि वर्ष (Date of Manuscript)
1879-80

ग्रन्थ स्थिति (Condition)
good कीटदंष्ट्र नष्टित सम्मक
nil

लिपिकार (Scribe)
nil

सूचीकरण स्रोत (Source of Catalogue)
Kathonchi Research Institute, Bhen Colony, Shimoga
विवरणालय/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

विषय (Subject)
It makes it very certain that Lakshmi-Narayana cult was well flourishing in Kathonchi

टिप्पणी (Remarks)
Such manuscripts do confirm that in Kathonchi among the Kathonchi Hindus the religious talismans have remained very treasured.

संकेत संख्या (Record No) II. 60

MANUS DATA

Date of data collection

<p>संस्थान (Institute) Kuthoni Research Institute Bhen Colony, Sonapat, Rajasthan. व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen Colony ब्लॉक/तालुका (Block) Sonapat राज्य (State) J. and K. Hindi</p>	<p>ग्राम (Village) Bhen Colony जिला (District) Sonapat पिन कोड संख्या (Pin) J. and K. Hindi</p>
<p>ग्रन्थ नाम (Text) Lakhoni Stotram</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. D.M. 1.75 (G)</p>	
<p>ग्रन्थकार (Author) Agastya Muné</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 6</p>	
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long size</p>	
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/हुजूमर/कपड़ा/चर्म/अन्य Hand made native Rohet</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) Complete</p>	
<p>लिपि (Script) Sharada</p>	<p>लुप्त/ग्रह पत्र संख्या (Missing portion) nil</p>	
<p>पाण्डुलिपि मूल्य (Date of Manuscript) 1870 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) Good कीटग्रस्त बुद्धि मूल्य nil</p>	
<p>लिपिकार (Scribe) nil</p>	<p>सूचीपत्र आधार (Source of Catalogue) Kuthoni Research Institute, Bhen Colony, Sonapat</p>	
<p>विषय (Subject) The theme of this Psalm that one should try to achieve the highest Lakshmi</p>	<p>टिप्पणी (Remarks) In Vaishnava-cult the status of the Lakshmi is very important.</p>	

अनिकेतन संख्या (Record No.) 11. 61

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhar Colony, Sonapat, Kuthonik
व्यक्तिगत संग्रह (Personal Collection) K. Collection

पता (Address) Bhar Colony
ब्लाक/ बालुक (Block) Sonapat
राज्य (State) J. and K. State

ग्राम (Village) Bhar Colony
जिला (District) Sonapat
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)
Nāṭyāra Hridaya Shloka

मुच्छ संख्या (Bundle No)
क्रमांक (Manuscript No)
Acc. No. D.M. 1.75 (H)

ग्रन्थकार (Author)
Excerpt
Rudhayaṃal Tanta

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 5.....

टोका (Commentary)
nil

ग्रन्थ आकार (Size of Mss.)
Broad and long size

टोकाकार (Commentator)
nil

सामग्री (Material)
कागज/ तालपत्र / मुद्रित/ कपड़ा/ चमड़े/ अन्य
Hand made native paper

भाषा (Language)
Sanskrit

चित्र संख्या (Illustrations)
nil

लिपि (Script)
Shāhādā

पूर्ण/अपूर्ण (Complete/Incomplete)
Complete
लुप्त/अपूर्ण पत्र संख्या (Missing portion)
nil

पाण्डुलिपि वर्ष (Date of Manuscript)
1880. A.D.

ग्रन्थ स्थिति (Condition)
good कीटदंष्ट्र वृद्धि कम nil
dy

लिपिकार (Scribe)
nil

सूचक स्रोत (Source of Catalogue)
विश्वनाथ/संस्कृत/वैदिक/वर्णानुक्रम
Kuthonik Research Institute Bhar Colony
Sonapat

विषय (Subject)
Devotional adoration
and imperfectional lamentation

टिप्पणी (Remarks)
well Composed and arranged.

अभिलेख संख्या (Record No) 11.62

MANUS DATA

Date of data collection

संस्थान (Institute) <i>Kushnig Research Institute</i> <i>Bhen Colony, Sompah, Kushnig</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Sompah</i> राज्य (State) <i>Jharkhand</i>	स्वान/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Sonbhadra</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Lakshone Akadaya Stotra</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) <i>Acc. NO. 1.75(9)</i>
ग्रन्थकार (Author) <i>Extract of:</i> <i>Rudrayamal Stotra</i>	पुस्तक पत्र संख्या (No. of Folios)	
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या <i>19</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Short and long size</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Hand made native paper</i>	
लिपि (Script) <i>Shākhā</i>	चित्र संख्या (Illustrations) <i>nil</i>	
पाण्डुलिपि संख्या (Date of Manuscript) <i>1890 A.D.</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
लिपिकार (Scribe) <i>nil</i>	लुप्त/ग्रह्य पत्र संख्या (Missing portion) <i>nil</i>	
विषय (Subject) <i>Devotional adoration and</i> <i>yearns for divine grace</i>	ग्रन्थ स्थिति (Condition) <i>Good condition, no damage</i>	<i>nil</i>
	सूचीपत्र आधार (Source of Catalogue) <i>Kushnig Research Institute, Bhen Colony, Sompah</i>	
	टिप्पणी (Remarks) <i>In general, the worship of Goddess Lakshone</i> <i>in Kushnig is very ancient practice but it is benevolent</i> <i>as Bhakti-Lakshone, the divine grace.</i>	

संस्थान (Institute) <i>Kushanik Research Institute</i> <i>Bher Colony Shrinagar Kushanik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bher Colony</i> ब्लाक/तालुका (Block) <i>Shrinagar</i> राज्य (State) <i>J. and K. Stuli</i>	ग्राम/ग्राम (Village) <i>Bher Colony</i> जिला (District) <i>Shrinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shri Rajāśa Bhagavati Patal.</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. no. DM. 1.25 (J)</i>	
ग्रन्थकार (Author) <i>extract of!</i> <i>Rudhayanmal Tanti, Shri Vidya Rahasya</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>6</i>	
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Bher - long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य</i> <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shahada</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>incomplete</i> लुप्त/हट्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि संख्या (Date of Manuscript) <i>1879-80 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र मुक्ति सम्यक्</i> <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र स्रोत (Source of Catalogue) <i>विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम</i> <i>Kushanik Research Institute, Bher Colony Shrinagar</i>	
विषय (Subject) <i>Goddess Mahārājā's worship is very popular, this chapter deals with worship.</i>	टिप्पणी (Remarks) <i>mahārājā in kushanik is only such place where the flesh is not repeated.</i>	

Record No. 11. 64

MANUS DATA

Date of data collection

संस्थान (Institute) कश्मीरि रिसर्च इंस्टीट्यूट Bhem Colony Shiroogah, kashmir, व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhem Colony ब्लॉक नालुक (Block) Shiroogah राज्य (State) J. and K. Azadi	पिन कोड (Pin) Bhem Colony ज़िला (District) Srinagar पिन कोड (Pin) 191121
ग्रन्थ नाम (Text) Rājñā Sahakṣa nām	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	Acc. No. DM. 1.75(k)
ग्रन्थकार (Author) Extract of: Rudrayāmāl Tantra	पुस्तक पत्र संख्या (No. of Folios)	
टीका (Commentary) nil	पृष्ठ संख्या (No. of Pgs) 19	
टीकाकार (Commentator) nil	ग्रन्थ का आकार (Size of Mss.) Blood and long size	
भाषा (Language) Sanskrit	सामग्री (Material) कागज/तालपत्र/मुद्रित/कमंडा/पत्र अन्य Hand made paper of the country	
लिपि (Script) Shākhadā	चित्र संख्या (Illustrations) nil	
मापदंड/संग्रह संख्या (Date of Manuscript) 1880 A.D.	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
लिपिकार (Scribe) nil	लुप्त/अपूर्ण पत्र संख्या (Missing portion) missing	
	ग्रन्थ स्थिति (Condition) गुण कोटिबंध/वृद्धि/मध्यम nil	
	सूचापत्र आधार (Source of Catalogue) विद्यापीठ/संग्रहालय/वैचारिक/व्यापारिक/व्यापारिक Kashmiri Research Institute, Bhem Colony Srinagar	
विषय (Subject) It contains one thousand sacred - names of goddess Mahā Rājñā and devotees do heride it daily at every in the morning	टिप्पणी (Remarks) While in performance the devotees the offerings is paid to sacred girl, on articulation to each sacred name of the goddess Rājñā	

संख्या (Accession No.)

11.65

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen colony, Simgar Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony
ब्लाक/तालुक (Block) Simgar जिला (District) Simgar
राज्य (State) J. & K. State पिन कोड संख्या (Pin) 191124

ग्रन्थ नाम (Text) Shri Mahakajra Karach

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. No. D. M. 1.75 (CL)

ग्रन्थकार (Author) collect of:
Rudhayanar tashar

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 6

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Broad and long

टीकाकार (Commentator) nil

सामग्री (Material) कागज, तालपत्र/भुजपत्र/कपड़ा, चमड़ा, अन्य
Hand made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil
पूर्ण/अपूर्ण (Complete-Incomplete) Complete

लिपि (Script) Shikharā

लुप्त/अपुत्र पत्र संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript) 1880 A.D.

ग्रन्थ स्थिति (Condition) good टूट/अपुत्र/वृद्धि/संयुक्त nil
Lup

लिखिकार (Scribe) nil

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/इतिहासिक/वैचारिक/वर्णानुक्रम
Kuthonik Research Institute, Bhen Colony Simgar

विषय (Subject) while executing any such ritual
Rudhayanar (Goddess Mahakajra), the Karach-
is performed first.

टिप्पणी (Remarks) Karach means protection from repeating
obstacles and problems.

<p>स्थान (Institute) Kuthonik Research Institute Bhen Coloney Shrinagar Kuthonik. व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhen coloney ब्लॉक (Block) Shrinagar राज्य (State) J. & K. State</p>	<p>ग्राम (Village) Bhen coloney जिला (District) Shrinagar पिन कोड (Pin) 191121</p>
<p>Text: Mahākājriā Strakāja</p>	<p>गुच्छ संख्या (Bundle No) क्रम (Manuscript No) Acc. No. DM. 1.75.C.M)</p>	
<p>लेखक (Author) Extract of: Rudrayanul tantra</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4.....</p>	
<p>टिका (Com.) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long size</p>	
<p>टिकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/भुजपत्र/चमड़ा/अन्य Hand made native paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण (Missing portion) nil</p>	
<p>लिपि (Script) Shāh-dā</p>		
<p>प्रतिलिपि संख्या (Date of Manuscript) 1881 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good कीटदंष्ट्र मुक्ति नष्ट nil</p>	
<p>लिपिकार (Scribe) nil</p>	<p>सूचक आधार (Source of Catalogue) विद्वत्सायक/वैदिक/वैवाचिक/वर्णानुक्रम Kuthonik Research Institute Bhen Coloney Shrinagar</p>	
<p>विषय (Subject) In Shakti cult. is very much important for the future ritual.</p>	<p>टिप्पणी (Remarks) Strakāja in any ritual is the very base for other all direction and its fulfillment</p>	

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shongar Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लॉक/तालुका (Block) Gompal राज्य (State) Jark Hark	ग्राम (Village) Bhen colony जिला (District) Shingor पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahakājā Rāja C Rājā, Complete, Bījākshar Uthchālam and ग्रन्थकार (Author) of all Japa (Counting Robary) Extract of Rudrayāmal Tantra	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) Acc. NO. DM. 1.75 (N)
टीका (Commentary) nil	पुस्तक पत्र संख्या (No. of Folios) 46	ग्रन्थ आकार (Size of Mss.) Broad and long
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुद्रण/चर्म/अन्य	Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लिपि (Script) Shabada	ह्रासित पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1880 A.D.	स्थिति (Condition) Good कीटदंष्ट्र नुदित सम्पूर्ण	nil
लिपिकार (Scribe) nil	सूचना आधार (Source of Catalogue) Kuthonik Research Institute, Bhen colony Shongar	
विषय (Subject) In this Ritual generally are related to Religion - the Rāja, Counting Robary and also chanting Seed-phonemes.	टिप्पणी (Remarks) generally such ritual is considered Shodakhe - Rāja, very difficult to put form	

संकेत नम्बर (Record No) 11, 68

मानक नाम

Date of data collection

<p>संस्थान (Institute) Kuthonik Research Institute Bhar Colony Shompur Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Kuthonik Research Institute (Village) Bhar Colony ब्लॉक नम्बर (Block) 1st Block जिला (District) Shompur राज्य (State) Comoros द्वीप समूह (Pin) 1911 21</p>
<p>ग्रन्थ नाम (Text) Bhavānī Sahaśranām</p>	<p>गुच्छ नम्बर (Bundle No) क्रमांक (Manuscript No) Dec. No. D.M. 1.75(0)</p>
<p>ग्रन्थकार (Author) Extract of: Pudhayanal tantu</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 20....</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/चमड़ा/मुलपत्र/कपड़ा/चर्म/अन्य Hand made native paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अटूट न संख्या (Missing portion) nil</p>
<p>संस्कृतलिपि मूल्य (Date of Manuscript) 1881 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) Good & दृढ़ बद्धि सम्पन्न nil</p>
<p>लिपिकार (Scribe) nil</p>	<p>सूचीपत्र स्रोत (Source of Catalogue) विवरण/संस्कृत/त्रैलोक्य/वर्णानुक्रम Kuthonik Research Institute, Bhar Colony Shompur.</p>
<p>विषय (Subject) It contains one thousand sacred names of Goddess Bhavānī,</p>	<p>टिप्पणी (Remarks) These sacred names are articulated when it is the occasion of sacred Yajña, the offering is dropped into sacred fire.</p>

संस्थान (Institute) Kuthnith Reharsah Dakhkhin Rher
Colony Gumpah Kuthnith
व्यक्तिगत संग्रह (Personal Collection) Personal collection

पता (Address) K. R. Reharsah, Village Rher Colony
ब्लाक/तालुका (Block) Gumpah जिला (District) Gumpah
राज्य (State) J. & K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Vaishna Deva - Yajña

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. D.M. 1. 75. (Q)

ग्रन्थकार (Author)

Extract of:
Karonakānda

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 11

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

18" and long 8 1/2"

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुजपत्र/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāhda

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त/अपूर्ण भाग संख्या (Missing portion)

nil

पाण्डुलिपि संख्या (Date of Manuscript)

1872

A. R.

ग्रन्थ स्थिति (Condition) good

फटे हुए टुकड़े संख्या nil

Li

लिखिकार (Scribe)

nil

सूचोपत्र आश्रय (Source of Catalogue)

विवरणानुसार, इन्स. लिखित/त्रैवार्षिक/वर्णानुक्रम

Kuthnith Reharsah Dakhkhin

विषय (Subject)

this is the daily yajna which
every house hold is bound to perform

टिप्पणी (Remarks)

On Kuthnith-Eli Rher as such was
common among the Kuthnith families

प्रत्येक संख्या : Record No. 11. 70

MANUSCRIPT

Date of date collection

संस्थान (Institute) Kuthonik Research Institute, Brain Colony, Gangal Kuthonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Brain Colony ब्लाक/तालुक (Block) Gangal राज्य (State) Jind K. State	ग्राम (Village) Brain Colony जिला (District) Gurgaon पिन कोड संख्या (Pin) 121 21
ग्रन्थ नाम (Text) Vishnu Pujan	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1. 75 ()	
ग्रन्थकार (Author) Extract of Vedāh and Pūjāh	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 3.0.	
टीका (Commentary) nil	ग्रन्थ आकार (Mss.) Blood and long	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/बनडा/चम/अन्य Hand made native paper	
भाषा (Language) Hindi and English	चित्र संख्या (Illustrations) nil	
लिपि (Script) Devanāgarī	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण (Missing portion) not	
पण्डितलिपि संख्या (No. of Manuscript) 1872	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नष्ट संयुक्त Lup	
लिपिकार (Scribe) nil	सूत्रावली स्रोत (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Brain Colony, Gangal	
विषय (Subject) In Kuthonik Vishnu-worship is performed along with Lord Shiva, Ganesha, Sun and Goddess Shree Durga in the same cult.	टिप्पणी (Remarks) In Kuthonik whenever the worship is performed it is along with Lord Shiva, Ganesha, Sun and Goddess.	

11.21

Calony (Calyptrogon) with
Person. Collection) R. Collection

पता (Address)	भूखण्डा (Bhukhanda)	ग्राम (Village)	भूखण्डा (Bhukhanda)
ब्लाक (Block)	शुम्भार (Shumbar)	जिला (District)	शुम्भार (Shumbar)
राज्य (State)	J. & K. State	पिन कोड संख्या (Pin)	191121

2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ ex:

Siriva - Pūjā
(Characteristics of Pūjā is purely Tantric.)

गुच्छ-संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. Don. 1.75 (S)

ग्रन्थकार (Author)

पुस्तक पत्र संख्या (No. of Folios)

Along it extract is traceable: \rightarrow all the Kabbalists

५४ संख्या ७८.....

टीका (Commentary)

Bhairava Tantra ..

ग्रन्थ आकार (Size of Mss.)

Head and long size

दंडक आ. (Contaminator)

oil

सामय (समय)

कागज/तालपत्र / धुनपत्र/ चमड़ा/ अन्य

mil

Hand made native paper

4. THE LEADER

चित्र (Illustrations)

with

लिपि (Script)

fully Tāntric Sanskrit language
along with various Bījākṛtāḥ -
the seed-phenomena
Śhāradā

पूर्ण / अपूर्ण : (Complete: Incomplete)

couplets

लगा/उठाने में (Missing portion)

21-2

पाण्डुरंगस्य = 220 (in manuscript)

ग्रन्थ स्थिति (Condition) good कोटेशन मुद्रित सम्बन्ध with

लिपिकार (Scribe)

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/द्वन्द्वलिखित/त्रैवार्षिक/वर्णानुक्रम

Kashmiri Research Institute Sher Colonee Srinagar

Bhatt Bulbhatra

विषय (Subject)

विषय (Subject) The Shiva Loka is Svarochchha and Brahma
It is having five faces and its symbolic form
is unique.

निष्कर्ष (Remarks) The existence system of such kind, which needs a complete blindy seized from civilisation events of ancient Asia & pre-historic religious practices.

<p>स्थान (Institute) Kuthanik Keshari Institute - Bren Colony Shimoga Dist. Kuthanik व्यक्तिगत संग्रह (Personal Collection)</p>	<p>पता (Address) Bren Colony ब्लाक/तालुका (Block) Bren gah राज्य (State) T. and K. State</p>	<p>ग्राम (Village) Bren Colony जिला (District) Shimoga पिन कोड संख्या (Pin Code) 571121</p>
<p>ग्रन्थ नाम (Text) Vatuk - Pūjā</p>	<p>गुच्छ संख्या (Bundle No.) क्रमांक (Manuscript No.) Acc. No. DM. 1.75 (T.)</p>	
<p>ग्रन्थकार (Author) Extra: Agama Shāstra</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 16</p>	
<p>उपकार (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Blwood with long size</p>	
<p>उपकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चमड़ा/हस्त Hand made native paper</p>	
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script) Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete</p>	
	<p>लुप्त/अपुत्र पत्र संख्या (Missing portion) nil</p>	
<p>लिपिलिपि समय (Date of Manuscript) 1865 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good कोटिंग्टन नुटित समय nil</p>	
<p>लिपिकार (Scribe) Bhatt Balbhadrā</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/वैयर्थिक/वर्णानुसृत Kuthanik Keshari Institute</p>	
<p>विषय (Subject) this kind of worship is partly reformed on the occasion of Shakti festival</p>	<p>टिप्पणी (Remarks) Vatuk - Pūjā is an essential religious celebration and it is in fact a Tantric ritual.</p>	

संख्या (Record No.) 11.73

MANUS DATA

Date of data collection

(Institute) Kuthonik Research Institute
Bharat Colony, Sonapat Kuthonik
कृष्ण भण्डारी (Personal Collection)

(Address) Sonapat न्यायग्राम (Village) Sonapat
ब्लाक/तालुक (Block) Sonapat जिला (District) Sonapat
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

(Text) Suktāpāyā Snachchand
Bhaikarāy Pūjā

गुच्छ संख्या (Bundle No.) क्रमांक (Manuscript No.)

Acc. No. D.M. 1.75 (U.)

लेखक (Author)

पुस्तक पत्र संख्या (No. of Folios)

Entant of Agamashāstra

पृष्ठ संख्या 15

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.)

Hand and long

nil

टीकाकार (Commentator)

सामग्री (Material)

कागज/ताम्रपत्र/मुद्रपत्र/कपड़ा/चर्म/उत्तम

nil

Hand made native paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Language Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

लुप्त/ग्रहण-यत्र संख्या (Missing portion)

nil

Shrādhā

प्रतिलिपि समय (Date)

ग्रन्थ स्थिति (Condition)

good condition

1865 A.D.

लिपिकार (Scribe)

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/मुद्रित/वस्तुक्रम

Bhatt Balbhaddra

Kuthonik Research Institute Bharat Colony Sonapat

(Subject) Shri Ananda Bhairava loah
and Kuldevatā of M.M. Abhinava Gupta

(Remarks) In tantrāloka, m.m. Abhinava mentioned that his Kridāg place was situated on the bank of River vitasta and Anandadev temple also is situated on the bank of vitasta so it must have been his Abode place

11.75

MA. OF DATA

Date of data collection

Institution: Kuthonik Lekshat & Institute, Bham Colony Personal Collection P. Collection	Address: Bham Colony Block: Shongpur State: J. and K. State	Village: Bham Colony District: Shongpur Pin Code: 191121
Title: Mohimona Pab Stotra	Bundle No: Manuscript No:	Acc. no. DM. 1.76. (A)
Author: Acharya Pashapadant	No. of Folios: Size of Mss.: Large Size	
Commentator: nil	Material: Hand made native paper	
Language: Sanskrit	Illustrations: nil	
Script: Sharada	Complete/Incomplete: Complete Missing portion: nil	
Date of Manuscript: 1897 A.D.	Condition: good	nil
Source: nil	Source of Catalogue: Kuthonik Lekshat Institute, Bham Colony, Shongpur	
Subject: Devotional adoration of Lord Shiva in thirty two slokas.	Remarks: In Kuthonik its frequency has been noted as well as the Lord Shiva tablets.	

Record No) 11.76

Date of data collection

संस्थान (Institute) Kushonik Research Institute Bhen Colony, Shungar Kushonik.
(Personal Collection)

पता (Address) Bhen colony (Village) Bhen colony
ब्लॉक/तालुका (Block) Shungar जिला (District) Shungar
राज्य (State) J. and K. पिन कोड (Pin) 191121

बंडल संख्या (Bundle No) क्रमांक (Manuscript No)

Sāmb Pañebā Shikā

Acc. No. D. M. 1.76(B)

लेखक (Author)

पत्र संख्या (No. of Folios)

Sāmba onigal

पृष्ठ संख्या 20

Broad and long size

टीका (Commentary)

(The grand son of Lord Shree Kalki) आकार (Size of Mss.)

nil

original only

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/मुद्रित कागज/चर्म/अन्य

Hand made native Paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Sāmbhit (classified)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

गुप्त अथवा पत्र संख्या (Missing portion)

nil

Shāradā

स्थिति (Condition) good कोटिंग्टन मुद्रित संस्कृत nil

प्राप्ति तिथि (Date of Manuscript)

1875

A.D.

लिखिका (Scribe)

सूचना स्रोत (Source of Catalogue)

विवरण/सूचना/प्रतिलिपि/त्रिवार्षिक/वर्षानुक्रम

Kushonik Research Institute Bhen colony Shungar

nil

विषय (Subject)

It represents the scientific description and movement of the solar system and more such it is more concerned about the importance of the sun and the earth existence.

टिप्पणी (Remarks) though the nature of the text is devotional but the description of the solar system is most scientific and very much credits the science.

11.7.7

CA

Gandag

Date of data collection :

Kathonik Research Institute Ben
colony, Shompark Kathonik.
व्यक्तिगत संग्रह (Personal Collection)

ग्रन्थ का नाम (Book Name) ~~Ben colony~~ Ben colony
ब्लॉक (Block) Shompark जिला (District) Shompark
राज्य (State) J. and K. Kato पिन कोड संख्या (Pin) 191121

ग्रन्थ का नाम

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Spanda Vevati

Acc. No. D. M. 1.76(C)

ग्रन्थकार (Author) (Rajamaka Shiksha)

पुस्तक पत्र संख्या (No. of Folios)

M. M. Uppaladev Acharya

पृष्ठ संख्या 176...

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.)

Vite-Anusarakhoni Spand -
Vivhati (that means it is a new)

Rwood and long in size

टीकाकार (Commentator)

Vite of Suroni Shiksha (1911)
and also Benian's Vivhati.
Shiksha Rana

सामग्री (Material)

कागज/तालपत्र/धुलपत्र/कपड़ा/चमड़ा/अन्य

भाषा (Language)

Hand made native paper

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Shardada

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि (Manuscript)

ग्रन्थ स्थिति (Condition) गुण कीटदंष्ट्र नुदित संख्या

nil

1911 A.D.

लिपिकार (Scribe)

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तालिखित/त्रैवार्षिक/वर्गानुक्रम

nil

Kathonik Research Institute Ben colony
Shompark

विषय (Subject) After the writing of Shiksha then we have to make
it very clear that the Vevati is done by Shiksha Rana
of Fatehbad Jik (Shiksha) Ashram Shiksha 1911
was alive till 1915 December

टिप्पणी (Remarks) Suroni Shiksha with Shiksha's incarnation
and he received the Kathonik Shiksha from the five hundred years
but unfortunately a few life sketch fragments are available

11.7.7

CA

Gandag

Date of data collection

Kathonik Research Institute Bhen
colony, Sh. nagat kuthonik.
व्यक्तिगत संग्रह (Personal Collection)

ग्राम (Village) Bhen colony
ब्लॉक (Block) Shampark
जिला (District) Shingak
राज्य (State) J. and K. Khatu
पिन कोड संख्या (Pin) 191121

Spanda Vevati

ग्रन्थकार (Author) (Rajamaka Shiksha)

Acc. No. D. M. 1.76(C)

M. M. Uppaladev Acharya

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 176...

टीका (Commentary)

ग्रन्थ आकार (Size of Mss.)

Rwood and long in size

टीकाकार (Commentator)

Viti-Anusarakhoni Spand -
Vivhati (that means it is a
Viti of Suron Shikha (1911)
and also Shikha's Vevati.
Shikha Rama

सामग्री (Material)

कागज/तालपत्र/मुद्रापत्र/कपड़ा/चमड़ा/अन्य

भाषा (Language)

Hand made native paper

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Shatada

लुप्त/त्रुट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि संख्या (Manuscript)

1911 A.D.

ग्रन्थ स्थिति (Condition)

Good कीटदंष्ट्र नुदित मध्यक

nil

J. M.

लिपिकार (Scribe)

nil

सूचापत्र आधार (Source of Catalogue)

विवरणानुसार/हस्तलिखित/त्रैवार्षिक/वर्गानुक्रम

Kathonik Research Institute Bhen colony
Shampark

विषय (Subject) After the writing of Shikha then we have to make
it very clear that the Vevati is done by Shikha Rama
of Fatehkad Trik (Shikha) Ashram Shikha (1911)
was alive till 1915 December

टिप्पणी (Remarks) Suron Shikha was Shikha's incarnation
and he received the Kathonik Shikha from the five hundred years
but unfortunately a few life sketch fragments are available

संस्करण (Institute) Kishore Research Institute Bhen Calcutta, Shompa Kuthonik अंकित संख्या (Collection)	पता (Address) Bhen colony स्थान/ग्राम (Village) Bhen colony ब्लाक/तालुका (Block) Shompa जिला (District) Shomga राज्य (State) J. and K. State पिन कोड संख्या (Pin) 91121
ग्रन्थ नाम (Text) Pakonakehanatrim Shika	गुच्छ संख्या (Gundic No) क्रमांक (Manuscript No) Acc. No. 1.76 (D)
ग्रन्थकार (Author) Acharya Nagarjuna (the great nihilist of the world) (Though Schib has mentioned Nagvedrat - दंका (Commentary) Rachita)	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 30 Shlokas (30 Couplets)
दंकाकार (Commentator) nil	ग्रन्थ आकार (Size of Mss.) broad and long
दंकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/लपट/दुर्गम अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Script Shatradā	पूर्ण/अपूर्ण (Complete/Incomplete) complete
मण्डुलिपि संख्या (No. of Manuscript) 1876 A.D.	लुप्त/अपुत्र पत्र संख्या (Missing portion) nil
तिथिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) good कोटिंग्टन बुद्धित सम्यक् nil Lup
विषय (Subject) Acharya Nagarjuna, the author of Majnapahanta, known as nihilist of the world Knowledge must have created this also.	सूचक आधारा (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवायिक/वर्णनक्रम Kishore Research Institute, Bhen Shompa Bhen-colony
	टिप्पणी (Remarks) This can be a fake manuscript since I have not checked about it. The theme also is of the same as a nihilist - doctrine.

संस्कृत संख्या (Record No.)

11. 79

MANUS DATA

Date of collection

संस्थान (Institute) <i>Kabharik Rekhatra Institute</i> <i>Bhen colony, Shivnagar, Kharhar</i> <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक/तालुका (Block) <i>Shivnagar</i> राज्य (State) <i>J. and K.</i>	ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shivnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Gita Sāh (mainly Pāth)</i>	गुच्छ संख्या (Bundle No.)	क्रमांक (Manuscript No.) <i>Acc. No. D.M. 1.76 (2)</i>
लेखक (Author) <i>but sometimes Pāth also comes</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>70</i>	
टीका (Commentary) <i>Sanskrit Commentary</i>	ग्रन्थ आकार (Size of Mss.) <i>Wood and lang. 8x31</i>	
टीकाकार (Commentator) <i>It is itself Tēkā</i>	सामग्री (Material) <i>Currency made native Paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shākdā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/अलुप्त पत्र संख्या (Missing portion) <i>nil</i>	
प्रतिलिपि समय (Date of Manuscript) <i>1897 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कीटग्रस्त नुस्तेत सम्पूर्ण</i>	<i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचना स्रोत (Source of Catalogue) <i>Kabharik Rekhatra Institute, Bhen colony, Shivnagar</i>	
विषय (Subject) <i>The author has tried to highlight important character and has explained them in detail.</i>	टिप्पणी (Remarks) <i>The author has tried to conclude some new aspects as well attempts</i>	

NATIONAL MISSION FOR MANUSCRIPTS

अभिलेख संख्या Record No)

11.80

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kulhanich Research Institute</i> <i>Bhen colony Gumpah kulhanich</i> <i>P Collection</i>	पता (Address) <i>Bhen colony</i> स्थान ग्राम (Village) ब्लाक/ तालुक (Block) <i>Gumpah</i> जिला (District) राज्य (State) <i>J. & K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tantrik Dekkha Kahanakand</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.77. (A)</i>
ग्रन्थकार (Author) <i>It contains Tantrik kalasha-establishment</i> <i>also and treatment is totally non-vedic</i> <i>Extract of: Agama-Shardha</i>	पृष्ठ संख्या (No. of Folios) पृष्ठ संख्या <i>7</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>long size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुद्रित/कपड़ा/चमड़ा/अन्य <i>home made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shardha</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>Major portion</i>
संस्करण तिथि (Date of Manuscript) <i>1824 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good</i> कोटेशन/मुद्रित/संस्कृत <i>nil</i> <i>Long</i>
लिखित (Scribe) <i>nil</i>	संदर्भ आधार (Source of Catalogue) <i>Kulhanich Research Institute Bhen colony</i>
विषय (Subject) <i>It is a Ritualistic Book which</i>	टिप्पणी (Remarks) <i>though the manuscript is not much</i>

संकेत संख्या (Record No)

11. 81

MANUS DATA

Date of data collection

स्थान (Institute) Kuthoni Research Institute	पता (Address) Bhim colony	ग्राम/ग्राम (Village) Bhim colony
व्यक्तिगत संग्रह (Personal Collection) P. Collection	ब्लॉक/ब्लॉक (Block) Shimgad	जिला (District) Shimgad
	राज्य (State) J. and K. State	पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahimara Pat	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
प्रवक्ता (Author) Acharya Rudra Dant	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM. 1.77CB
टिप्पणी (Commentary) nil	पृष्ठ संख्या 3	
टिप्पणीकार (Commentator) nil	ग्रन्थ आकार (Size of Mss.)	long and broad size
भाषा (Language) Sanskrit	सामग्री (Material)	कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा अन्य Hand made native Paper
लिपि (Script) Shikhar	चित्र संख्या (Illustrations)	
	पूर्ण/अपूर्ण (Complete/Incomplete)	incomplete
	लुप्त/अपुष्ट पत्र संख्या (Missing portion)	major portion
लिखित समय (Date of Manuscript) 1996 AD	ग्रन्थ स्थिति (Condition) good कोटिंग्टन नुतिन सम्यक्	nil
लिखिका (Scribe) nil	सूचोपत्र आधार (Source of Catalogue)-	विवरणात्मक/इतिहासिक/वैज्ञानिक/वर्णानुक्रम Kuthoni Research Institute, Bhim colony Shimgad
विषय (Subject) Devotional adoration of Lord Shree Shiva	टिप्पणी (Remarks)	very much popularity has been among the Hindu temple of Kuthoni till 1990 mark.

Date of data collection

Institute (Institute) <i>Kathank Research Institute</i> Personal Collection (Personal Collection) <i>P. Collection</i>	Address (Address) <i>Bhar Colony</i> Block (Block) <i>Srinagar</i> State (State) <i>J. and K. Alati</i>	Village (Village) <i>Bhar Colony</i> District (District) <i>Srinagar</i> Pin Code (Pin) <i>19121</i>
Text (Text) <i>Bahurup Garbh</i>	Bundle No. (Bundle No.) Manuscript No. (Manuscript No.)	Acc. No. <i>DM 1.77(c)</i>
Author (Author) <i>Extract</i> <i>Lalit Srachchhand</i> Commentary (Commentary) <i>Bhairava</i> <i>nil</i>	No. of Folios (No. of Folios) No. of Pages (No. of Pages) <i>4</i>	Size of Mss. (Size of Mss.) <i>Broad and long size</i>
Commentator (Commentator) <i>nil</i>	Material (Material) <i>Hand made native paper</i> Illustrations (Illustrations) <i>nil</i>	Complete/Incomplete (Complete/Incomplete) <i>Incomplete</i> Missing portion (Missing portion) <i>missing part in</i>
Language (Language) <i>Sanskrit</i> Script (Script) <i>Shardā</i>	Date of Manuscript (Date of Manuscript) <i>1879 A.D.</i>	Condition (Condition) <i>Good</i> <i>Good</i>
Scribe (Scribe) <i>nil</i>	Source of Catalogue (Source of Catalogue) <i>Kathank Research Institute, Bhar Colony</i>	Remarks (Remarks) <i>The text is Srachchhand Bhairava, but got 15th century script, the 15th century script is very good and beautiful, Srachchhand is written in good hand.</i>

संस्थान (Institute) <i>Krishna Research Institute, Bhan</i> <i>Colony Gumpath Krishna</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhan Colony</i> ब्लाक/तालुक (Block) <i>Gumpath</i> राज्य (State) <i>J. and K. State</i>	ग्राम/ग्राम (Village) <i>Bhan Colony</i> जिला (District) <i>Gumpath</i> पिन कोड संख्या (Pin Code) <i>191121</i>
ग्रन्थ नाम (Text) <i>Ganesh Stotra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 177 (D)</i>	
ग्रन्थकार (Author) <i>Extrad- Ad. Ratan</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>9</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Sharda</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Incomplete</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>missing portion</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1892 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>generally good</i> कीटदंष्ट्र नुदित समय <i>nil</i>	
लिखिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Krishna Research Institute, Bhan Colony</i>	
विषय (Subject) <i>Devotional adoration of the Lord Ganesh.</i> <i>in verse</i>	टिप्पणी (Remarks) <i>In Hindi - Dhātana, the Petrolmane of Ganesh comes first.</i>	

आवृत्ति संख्या (Record No.)

11. 84

मानक संख्या (MANUSCRIPT NO.)

दिनांक (Date of data collection)

संस्थान (Institute) Kuthonik Research Institute

व्यक्तिगत संग्रह (Personal Collection)

P. Collection

पता (Address) Breen colony

ब्लॉक/तहसील (Block) Shrirangpur

राज्य (State) J. and K. State

ग्राम (Village) Breen colony

जिला (District) Shrirangpur

पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Title)

M.M. Abhinava Bairava Stotra

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM. 177 (E)

ग्रन्थकार (Author)

M.M. Abhinava Gupta

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 1

टीका (Commentary)

nil

ग्रन्थ आकार (Size of)

Broad and long

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made

भाषा (Language)

Sanskrit (melodious)

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लुप्त पत्र संख्या (Missing portion)

nil

पाण्डुलिपि संख्या (Date of Manuscript)

1879 A.D.

ग्रन्थ स्थिति (Condition) good कोटिद्वय वृद्धि सम्पूर्ण

nil

Trifun

लिपिकार (Scribe)

nil

सूचना स्रोत (Source Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम

Kuthonik Research Institute, Breen colony Shrirangpur

विषय (Subject) In this Stotra M.M. Abhinava Gupta has expounded Shāivite's socio-philosophical ethics and courageous stand once being.

टिप्पणी (Remarks) It was composed on Poush-Krishna Dashami the birth day of Sh. Anand Bhairava, in the English era 1912, this temple and birth place of still exists at the bank of Vitabha river near Badshah bridge Shrirangpur.

Institute) Kuthonik School Institute
Bhen colony, Shompur Kuthonik
(Personal Collection) f Collection

Address, Bhen colony ग्राम (Village) Bhen colony
Block) Shompur जिला (District) Shompur
State) J. and K. State पिन कोड संख्या (Pin) 191121

Text)

संख्या (Bundle No) क्रमांक (Manuscript No)

Vaishna Deva

Acc. No. DM 1.77 (F)

Author)

Extract

पुस्तक पत्र संख्या (No. of Folios)

Vedic Kathonikand

पृष्ठ संख्या ... 8 ...

Inventory)

ग्रन्थ आकार (Size of Mss.)

Broad and long 8 1/2

nil

Commentator)

Material)

कागज/तालपत्र/धुजपत्र/कपड़ा/चमड़ा/अन्य

nil

Hand made native paper

Language)

चित्र संख्या (Illustrations)

nil

Vedic

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

Script)

लुप्त/व्रत पत्र संख्या (Missing portion)

nil

Shāradā

Date of Manuscript)

ग्रन्थ स्थिति (Condition) good कोटेशन वृद्धि सम्यक् nil

1872

AD

Scribe)

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/प्रतिलिखित/वर्णानुक्रम

nil

Kuthonik School Institute Bhen colony

Shompur

विषय (Subject) In certain Kuthonik Hindu families -
the smoking Vaishnavadera Kathonik still continues. It
was alive till the Hindu marriage match 1990

टिप्पणी (Remarks) There is Kuthonik, primarily, such sect who
one who performs daily Vaishnavadera and aorthe
who performs it on 14 day of each fortnight.

Record No.

11. 86

दिनांक संग्रह

Date of data collection

Source; Kothanik Research Institute Bhen Colony, Shompas Kuthand (Personal Collection)	Address) Bhen Colony (Village) Bhen Colony Block) Shompas District) Shompas State) J. and K. State Pin Code संख्या (Pin) 19 11 21
Text)	Bundle No) Manuscript No)
Rudra Mantra	Acc No. DM. 1. 77 (5)
Author) Extract of: Shata Rudradhyay	No. of Folios)
Commentary)	Size of Mss.) Blood and long hand
nil	
Commentator)	Material) Hand made native paper
nil	
Language)	Illustrations) nil
Vedic	
Script)	Complete/Incomplete) Complete
Shardā	Missing portion) nil
Date of Manuscript)	Condition) good and new nil
1886 A.D.	
Librarian (S. Libe)	Source of Catalogue) Kothanik Research Institute Bhen Colony
nil	
Subject) Vedic devotional adoration and worship of Lord Shiva	Remarks) which is performed in Yajna, the offering of Pañc on each one of the Lord Shiva into the Kachig-fish.

Source No)

11.87

MANUS DATA

Date of dza collection

Date of dza collection

Krishanik Research Institute, Bheer
Colony, Shimoga District, Karnataka.
Personal Collection)

Address) Bheer colony

Village) Dwaragahri

Block) Shimoga

District) Shimoga

State) J. and K. K. K. K.

Pin Code) 577 121

191121

B Collection

Title

Kalasha Stapanam

Bundle No)

Manuscript No)

Acc. No. DM. 1. 77 (H)

Author)

Vedic

No. of Folios)

12

Commentary)

nil

Size of Mss.)

Broad and long

Commentator)

nil

Material)

Kamaj/taalap/dujap/kapda/cham/any

Hand made native paper

Language)

Vedic

Illustrations)

nil

Complete/Incomplete)

Incomplete

Script)

Shrāda

Missing portion)

a few pages are not available

Date of Manuscript)

1978

A.D.

Condition)

Kamaj/taalap/dujap/kapda/cham/any

Remains is good

nil

Lufu

Scribe)

nil

Source of Catalogue)

Kamaj/taalap/dujap/kapda/cham/any

Krishanik Research Institute, Bheer colony

Subject)

A picture along with water and walnut
is felled and is placed on a particular dish and
then all deities are introduced and are worshipped.

Remarks)

In the vedic concept Kalasha is considered
main source of the universal cosmic-energy.

संस्कार (Type) Bharu Colony Bharnagah Kuthonik (Personal Collection) P Collection	पत्रिका संख्या (Block) Bharu Colony जिला (District) J. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Title) Agastri Pujan and Anushtetan	बुन्डल संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.77 (J)
ग्रन्थकार (Author) Vedic Collection	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 640
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) long and large
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shikada	पूर्ण/अपूर्ण (Complete/Incomplete) Complete
	हूत/अहूत पत्र संख्या (Missing portion) nil
लेखन तिथि (Date of Manuscript) 1807 AD	ग्रन्थ स्थिति (Condition) कोटदण्ड इतित सम्यक् nil
लिखक (Scribe) nil	सूत्रा आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक वर्णानुक्रम Kuthonik Research Institute, Bharu Colony Sempah
विषय (Subject) This performance belongs to the Vedic Rituals	टिप्पणी (Remarks) Such vedic literature are very much common in Kuthonik even after migration the popularity has remained in entirety

Record No

11.89

MANUS DATA

Date of data collection

Institute) Kathanik Research Institute
Bhen Colony, Shimoga
(Personal Collection)पता (Address) Bhen Colony
ब्लाक/ तालुक (Block) Shimoga
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 191121

(Text)

Archan Padhdati

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc 10. D. M. 1.77. (J)

(Author)

पुस्तक पत्र संख्या (No. of Folios)

It contains Vedic, Upanishadic and Tantrik

पृष्ठ संख्या 30

(Commentary)

ग्रन्थ आकार (Size of Mss.)

Broad and long size

Nil

(Commentator)

सामग्री (Material)

कागज/तालेपत्र/भुजपत्र/कपडा/चमड़ा/अन्य

nil

Hand made machine paper

Language)

चित्र संख्या (Illustrations)

nil

Vedic and Sanskrit

पूर्ण/अपूर्ण (Complete/incomplete)

Complete

(Script)

लुप्त/ग्रह पत्र संख्या (Missing portion)

nil

Shākhadā

(Date of Manuscript)

ग्रन्थ स्थिति (Condition) good कोटिद्रष्टु द्रुति सम्यक्

nil

1889

A.O.

(Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रिवर्णिक वर्णानुक्रम

Kathanik Research Institute Bhen Colony

(Subject)

This is common system of worship
include certain ritual which worshiper do
to get Purusha and without equality.

टिप्पणी (Remarks)

This kind of mixed worship clearly
reveals that such attempt must, according to have
a religious accommodation of all the cultural and

11. 90

Date of data collection

कल्लोमिह रेड्डीच इंस्टीट्यूट Bhan Colony, Sompur, Kallomih (Personal Collection) P. Collection		Address: Bhan Colony ब्लॉक (Block) Sompur जिला (District) Sompur राज्य (State) J. and K. state पिन कोड संख्या (Pin) 191121	
ग्रंथ नाम (Text) Shiva Ratri Puja		मुद्रा संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No DM 1.77(k)	
रचयिता (Author) Extract of Agam and Tantra		गुप्त पत्र संख्या (No. of Folios) पृष्ठ संख्या 40	
टीका (Commentary) nil		ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil		सामग्री (Material) कागज/कलपत्र/भुजंग/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit		चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā		पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त पत्र संख्या (Missing portion) nil Inful	
लिखित तिथि (Date of Manuscript) 1876 A.D.		ग्रन्थ स्थिति (Condition) good कोटेशन इति सम्पत् nil	
लिखित (Scribe) Bhatt Nandkeshwar		सूचीपत्र आधार (Source of Catalogue) विवरणाचक/हस्तलिखित/त्रैवापिक/वर्णानुक्रम Kallomih Reddich Institute	
विषय (Subject) It has well preserved - the age old tradition of the Shiva Ratri, such valuable age old manuscripts preserved - that Kallomih Shiva Ratri is certainly a new and not Shiva - Chaturdashi		टिप्पणी (Remarks) This festival begins for fifteen day right from Falgun Purnima to Amavasya and festival ends on - 16th 12th or 13th of Falgun Krishna fortnight.	

11.41

MANUScript

Date of data collection

कृष्णिक Research Institute Bhen Colony, Shingra (Personal Collection)	पता (Address) Bhen Colony ब्लॉक/ब्लाक (Block) Shingra राज्य (State) J and K State पिन कोड संख्या (Pin) 191121
OR. Diksha - Vedh Shainē - Dekh	गुच्छ संख्या (Bundle No) मसुदा (Manuscript No) Acc. No. DM 1.77 (L)
प्रणेता (Author) M. M. Madan Datt	पृष्ठ संख्या (No. of Folios) पृष्ठ 204
टिप्पणी (Commentary) Sanskrit Tekā by	ग्रन्थ आकार (Size of Mss.) Broad and long size
टिप्पणीकर्ता (Commentator) Shiva Swānē	सामग्री (Material) कागज/तालपत्र/मुद्रित/कपड़ा/चर्म/अन्य Hand made paper of native place
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
विषय (Subject) Shāhida	पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete लुप्त/अपुष्ट पत्र संख्या (Missing portion) Great portion of pages is missing, early can not be extracted and started 23 pages and then page number comes in total 184
लिखित वर्ष (Date of Manuscript) 1872 A.D.	ग्रन्थ स्थिति (Condition) Bad कोटिंग्डु हित सम्क make over Low
स्रोत (Source) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/..... Kishanik Research Institute, Bhen Colony, Shingra
विषय (Subject) The Shainē - Dēkhā is valuable document pertaining the evolution of Religious - Anthropology - but being incomplete it cannot represent people's culture	टिप्पणी (Remarks) It is a great one's feature - this document could reflect very behaviour of the first human -

11.92

Date of data collection

Kathonik Research Institute
Bhen colony Shimoga Kuthonik
P. collection

Bhen colony (Village) Bhen colony
(Block) Shimoga (District) Shimoga
(State) T. and K. State (Pin) 571121

Bundle No. Manuscript No.

Shikha chchedan

Acc. No. D.M. 1.77(M)

Author

Extract of:

No. of Folios)

Vedic and Tantric Collection

12

Commentary

Size of Mss.)

Broad and long size

nil

Commentator

Material

कागज/तालपत्र/पुनर्वन/कपडा/अन्य

nil

Hand made native paper

Language

Illustrations)

nil

Sanskrit

Complete/Incomplete)

Complete

Script

Missing portion)

nil

Shāradā

Date of Manuscript

Condition)

Good condition

nil

1869-70 A.D.

Tupw

Scribe

Source of Catalogue)

विवक्षा/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम

nil

Kuthonik Research Institute, Bhen colony Shimoga

Subject: It deals with Socio-Religious Code and
Kuthonik various opinions on this topic.

Remarks)

It is true that ancient Kuthonik has laid
down certain Socio-Religious Code on the standp. point
of Tantra for various Pancha-Shikha, Tri-Shikha etc.

Record

11. 73

Date of data collection

<p>पन्थान (Institute) <i>Kathomik Research Institute</i> <i>Bhen Colony Shimpak Kutch</i> स्व. संग्रह (Personal Collection)</p>	<p>पता (Address) <i>Bhen Colony</i> ग्राम (Village) <i>Bhen Colony</i> ब्लॉक (Block) <i>Shimpak</i> जिला (District) <i>Shimpak</i> राज्य (State) <i>J. and K. State</i> पिन कोड संख्या (Pin) <i>191121</i></p>
<p>ग्रन्थ नाम (Text) <i>Tyāla mukhē Sahasra nām</i></p>	<p>मुक्त संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. D.M. 1.77 (A)</i></p>
<p>ग्रन्थकार (Author) <i>Extract of: Rudrayāmal Tantra</i></p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>70</i></p>
<p>टिप्पण्य (Commentary) <i>nil</i></p>	<p>ग्रन्थ आकार (Size of Mss.) <i>Broad and long</i></p>
<p>टीकाकार (Commentator) <i>nil</i></p>	<p>सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i></p>
<p>भाषा (Language) <i>Sanskrit</i></p>	<p>चित्र संख्या (Illustrations) <i>nil</i></p>
<p>लिपि (Script) <i>Devanāgarī</i></p>	<p>पूर्ण अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त अथ पत्र संख्या (Missing portion) <i>nil</i></p>
<p>प्रतिलिपि संख्या (Date of Manuscript) <i>1897 A.D.</i></p>	<p>ग्रन्थ स्थिति (Condition) <i>good</i> नोट/टिप्पण्य/संशोधन <i>nil</i></p>
<p>लिखिका (Scribe) <i>nil</i></p>	<p>सूचीपत्र आधार (Source of Catalogue) <i>Kathomik Research Institute, Bhen Colony, Shimpak.</i></p>
<p>विषय (Subject) <i>It contains one thousand sacred names of the Goddess Tyāla when our Earth was a ball on space in spinning condition</i></p>	<p>टिप्पण्य (Remarks) <i>Concept of 'Tyāla', the flame, is the evolution of our mother Earth, when it was a burning Ball spinning on the space.</i></p>

संख्या (Record No.)	11. 94	संग्रह (Collection)	पुस्तक संग्रह (Library Collection)	दिनांक (Date)	1911/21
पुस्तक (Text)	Tyāla Mukhē Padhdatri	पुस्तक संख्या (Bundle No)	.....	क्रमांक (Manuscript No)	.....
लेखक (Author)	(Entire Rituals pertaining to Goddess Tyāla)	पुस्तक पत्र संख्या (No. of Folios)	.....	पृष्ठ संख्या	218...
टीका (Commentary)	Āgaṇa (Has come down from the Heaven)	ग्रन्थ जाकार (Size of Mss.)	.....	ग्रन्थ जाकार (Size of Mss.)	Gutakā 8 1/2"
टीकाकार (Commentator)	nil	सामग्री (Material)	कागज/तालपत्र/मुजपत्र/कचड़ा अन्य	Hand made native Paper	nil
भाषा (Language)	Sanskrit	चित्र संख्या (Illustrations)	.....	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
लिपि (Script)	Shāradā	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	.....	ग्रन्थ स्थिति (Condition)	Good कोटदण्ड वृद्धि सम्पूर्ण nil
संग्रहित होने का समय (Date of Manuscript)	1897 A.D.	सूचीपत्र अन्तर्गत (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्यिक/वर्णानुक्रम	विवरणात्मक/हस्तलिखित/त्रैवार्यिक/वर्णानुक्रम	Kathonik Research Institute, Bhen Colony Shimoga.
लिखिक (Scribe)	nil	टिप्पणी (Remarks)	This treatise scientifically reveals it that the early stage of our culture was a barbaric ball who used to more in primitive manner.		
विषय (Subject)	Padhdatri means treatise, In this manuscript the entire system of Mother Goddess Tyāla is comprehended and maintained.				

11. 95

MANUS DATA

Date of data collection

स्थान (Institute) Kathonik Research Institute Rhen colony Shimoga Kathonik व्यक्तिगत भण्डार (Personal Collection) R. Collector	पता (Address) Rhen colony ब्लाक/ तालुक (Block) Shimpah राज्य (State) T. and K.	ग्राम/ग्राम (Village) Rhen colony जिला (District) Shimoga पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Skand Purāṇ (only 44 Adhyaya) Paurāṇik - Sāhitya	गुच्छ संख्या (Bundle No.) क्रमांक (Manuscript No.) Acc. No. AM. 1.78	
लेखक (Author) Paurāṇik - Sāhitya	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 38	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) It is very large. Just a big sheet of paper, such the largest paper that come for the light house in K.R. Rhen colony	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा वगैरे, अन्य This the largest size of paper is the hand made	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete) लुप्त/अष्ट पत्र संख्या (Missing portion) Purāṇ text itself is incomplete the original portion is almost lost. Careful observation has not been done.	
प्रतिलिपि समय (Date of Manuscript) 1818-19 AD	ग्रन्थ स्थिति (Condition) शुद्ध कोटिग्रन्थ वृद्धि सम्पूर्ण nil (only a fragment has come in our evaluation so cannot be judged totally)	
लिपिकार (Scribe) Bhatt Govardhan	सूचीपत्र आधार (Source of Catalogue) विवरण/लेख/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kathonik Research Institute, Rhen colony Shimpah	
विषय (Subject) It reveals the detailed account of the sacred ancient city of Kāthi.	टिप्पणी (Remarks) The writing is phonetically very correct and the scribe is conscious about the phonetic mistakes. Jugai	

Record No. 11. 96

MANUS DATA

Date of data collection

(Institute) Kuthonik Research Institute R. on Gloomy Shomogah K. Shonik (Personal Collection) R. Collection	पता (Address) Bhen Caloony स्थान/ग्राम (Village) Bhen Caloony ब्लाक/ तालुक (Block) Shomogah जिला (District) Shomogah राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121
Text) Racluk (ved-kalpa Drum)	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
It is vedic collection changed by Rathi	Acc. No. DM. 1.79 (A)
Author) Laujakkhe	पुस्तक पत्र संख्या (No. of Folios)
Commentary) twolth reveals that it has been introduced to Kuthonik from Shodha B.C. nil	पृष्ठ संख्या ...32.... ग्रन्थ आकार (Size of Mss.) Broad and large Talpatar, Big
Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्न/अन्य
Language) nil	Hand made white paper
Script) Vedic script	चित्र संख्या (Illustrations) nil
Shakada	पूर्ण/अपूर्ण (Complete/incomplete) Complete but paper is changed
Date of Manuscript) 1724 A.D.	लुप्त/अपूर्ण पत्र संख्या (Missing portion) and stick which is of great value
Scribe) (the great Mughal period)	ग्रन्थ स्थिति (Condition) (hard) कोटर में नुदित सम्यक् do not move freely. If
Subject) various vedic hymns which	सूचीपत्र आधार (Source or Catalogue) विवरणात्मक/हस्तलिखित/प्रकाशित/वर्णनक्रम
generally are recited during the festival.	Kuthonik Research Institute, Bhen Caloony Shomogah
nil	टिप्पणी (Remarks) According to cult, Kuthonik comes
nil	Kadak-Samphoday.

<p>प्राप्तकर्ता (Collector) कथनिक संशोधन संस्थान Bheer Colony Shamnagar कथनिक P Collection</p>	<p>पता (Address) Bheer Colony ग्राम/ग्राम (Village) Bheer Colony ब्लाक/तालुका (Block) Shamnagar जिला (District) Shamnagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121</p>
<p>लेखन (Text) Nova-Griha-Sukta. (Vedic Sukta's of planets)</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.79.(B)</p>
<p>लेखक (Author) Vedic Collection</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 40</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and large Talapatrya- size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजुं पत्र/कपड़ा/चर्म/अन्य Home made native Paper</p>
<p>भाषा (Language) Vedic</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Sharda</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil</p>
<p>लिखित तिथि (Date of Writing) 1724 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) गुण, जोड़घट्ट इति मय्यक् nil</p>
<p>लेखक (Scribe) Bhatt Kalyan</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिवापिक/वर्णानुक्रम कथनिक संशोधन संस्थान, Bheer Colony Shamnagar.</p>
<p>विषय (Subject) This is the collection of the twelve planets of the vedic system of Kathanik.</p>	<p>टिप्पणी (Remarks) There are 9 planets in Indian astrology along Ketu and Rahu but in Kathanikian vedic there are Bhema, Bhema and Vahana and the planets.</p>

11.98

MANUSCRIPT

Date of data collection

नाम (Name) <i>Kuthoni's Research Institute</i> Bheer colony Shimoga Kuthoni's व्यापक संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bheer colony</i> ब्लॉक/ब्लॉक (Block) <i>Shimoga</i> राज्य (State) <i>T. and K. State</i>	ग्राम/ग्राम (Village) <i>Bheer colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>59121</i>
ग्रन्थ का नाम (Title) <i>Ruksha - Sukta</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>Extract of</i> <i>Rigvedic Sukta</i>	पुस्तक पत्र संख्या (No. of Folios)	
टीका (Commentary) <i>(There along with)</i> <i>nil</i>	पृष्ठ संख्या <i>37</i>	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and large size</i> <i>Talapatriya</i>	
भाषा (Language) <i>Vedic</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य</i> <i>Hand made native paper</i>	
लिपि (Script) <i>Shākhā</i>	चित्र चित्र (Illustrations) <i>nil</i>	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
	लुप्त/ह्रास पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि का नाम (Name of Manuscript) <i>1724 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>गुण कीटदंष्ट्र मुदित सम्यक्</i> <i>nil</i>	
लिपिकार (Scribe) <i>(during Mughal Reign)</i> <i>Bhatt Kalyān</i>	सूचक पत्र आधार (Source of Catalogue) <i>विवरणात्मक/इस्तिलाखित/त्रैवार्षिक/वर्णानुक्रम</i> <i>Kuthoni's Research Institute, Bheer Colony Shimoga</i>	
विषय (Subject) <i>Ruksha - Sukta symbolize the</i> <i>universal embodiment and its infinite</i> <i>disclosure is wonderful.</i>	टिप्पणी (Remarks) <i>It represents the evolution of the</i> <i>cultural universe.</i>	

संकेत संख्या (Record No) 11. 99

संस्थान (Institute) Kuthonik Research Institute, Bhen Colony, Shungah Kuthonik P. Collection

पता (Address) Bhen colony
ब्लॉक/तालुक (Block) Shungah
राज्य (State) Jarkhali

ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shungah
पिन कोड संख्या (Pin) 181121

संकेत (Text)

Derv-Sakti Pancha

सूच संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. no. DM. 179 (C.D)

लेखक (Author)

Extract of Vedas

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 40

Broad and large Talpatiya size

Commentary

nil

ग्रन्थ आकार (Size of Mss.)

लेखक (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shikha

लुप्त/व्रष्ट पत्र संख्या (Missing portion)

nil

लेखन समय (Date of Manuscript)

1724 AD

ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र मुक्ति सम्यक्

nil

Sup

लेखक (Scribe)

Bhatt. Kalyan

सूचपत्र आधार (Source of Catalogue)

विवरण/तस्मिन्/दस्तावेज/वैवाचिक/वर्णानुक्रम

Kuthonik Research Institute, Bhen colony Shungah

विषय (Subject)

Saint Kuthonik in Religious Anthropology
is the devout follower of Shakti-cult, that is,
with frequent frequency and Yajna is very high.

टिप्पणी (Remarks)

On each Shakti-pit Derv-Sakti line
is number all carefully executed, mostly on
Yajna the delicious, otherwise it is not the case.

Record No. 11.100

MANUS DATA

Date of data collection

Source) Kuthonik Research Institute, Bhen Colony, Shompur Kuthonik (Personal Collection).	Address) Bhen Colony	ग्राम (Village) Bhen Colony
P. Collection	ब्लॉक/ब्लॉक (Block) Shompur	ज़िला (District) Shompur
	राज्य (State) J. and K. State	पिन कोड संख्या (Pin) 191121
	बंडल संख्या (Bundle No)	क्रमांक (Manuscript No)
Rudramantra Enam Chaman		Acc. No. D.M. 1.79 (E)
लेखक (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Extant of Rudra Shatādhyaṇī	पृष्ठ संख्या 50	
टीका (Commentary)	ग्रन्थ आकार (Size of Mss.)	Broad and large Tālpatrīya Size
nil	सामग्री (Material)	कागज/तलपत्र/मुद्रपत्र/कपड़ा/चम/अन्य
Commentator)		Hand made machine paper
nil	चित्र संख्या (Illustrations)	nil
भाषा (Language)	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
Vedic	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	nil
लिपि (Script)	ग्रन्थ स्थिति (Condition)	good कोटरीट्ट हुट्ट मय्यक nil
Shārdā		1724 A.D.
लेखक (Scribe)	सूत्राधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/वैवाचिक/वृत्तान्त
Bhatt Kalyāṇ		Kuthonik Research Institute, Bhen Colony Shompur
विषय (Subject)	टिप्पणी (Remarks)	
In Rudra Shatādhyaṇī it is very much obvious that it is the integral version of Vedic Rudra and Panchama Shira.	The People of Kuthonik are the follower of Lord Shiva, therefore, it is well recited here in Kuthonik.	

11.25

MANUSCRIPT

Date of collection

संस्थान (Institute) <u>Kathonik Research Institute</u> <u>Bren Colony Shionagal Kathonik</u> <u>P. Collection</u>	पता (Address) <u>Bren Colony</u> <u>Shionagal</u> जिला (District) <u>Bren Colony</u> राज्य (State) <u>Shionagal</u> पिन कोड नम्बर (Pin) <u>191121</u>
ग्रन्थ नाम (Text) <u>Tripura Rahasya</u>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <u>Acc. No. DM. 1. 60</u>
ग्रन्थकार (Author) <u>Extract of: Tantra literature</u>	पुस्तक पत्र संख्या (No. of Folios)
टीका (Commentary) <u>nil</u>	पृष्ठ संख्या <u>30</u>
टीकाकार (Commentator) <u>nil</u>	ग्रन्थ आकार (Size of Miss.) <u>Good and long size</u>
भाषा (Language) <u>Sanskrit</u>	सामग्री (Material) <u>Handwritten</u> कागज/दालपत्र/भुजंग कर्पूर/अन्य
लिपि (Script) <u>Shakradā</u>	चित्र संख्या (Illustrations) <u>nil</u>
प्रतिलिपि मन्द (Date of Manuscript) <u>1898 A.D.</u>	पूर्ण/अपूर्ण (Complete/Incomplete) <u>Complete</u>
लिपिकार (Scribe) <u>Bhatt Shaktakal</u>	लुप्त/अपूर्ण (Missing portion) <u>nil</u>
विषय (Subject) <u>Tripura - Rahasya is very important</u> <u>reference text and deals with accomplishment.</u>	ग्रन्थ स्थिति (Condition) <u>Good</u> <u>कोटिद्वय दृष्टि नष्ट</u> <u>nil</u>
	सूचीपत्र स्रोत (Source of Catalogue) <u>Kathonik Research Institute, Bren Shionagal</u> <u>Bren Colony</u>
	टिप्पणी (Remarks) <u>It is considered very important for</u> <u>Tantric devotion and mystic-cult.</u>

अभिलेख संख्या (Record No)

11. 18

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Rehabilitation Institute Blen colony व्यक्तिगत भण्डार (Personal Collection) f. collection	पता (Address) Blen colony स्थान/ग्राम (Village) Blen colony ब्लाक/तालुक (Block) Shomgarh जिला (District) Shomgarh राज्य (State) U.P. and K. State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Mahimna Patra	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.58. X
ग्रन्थकार (Author) Acharya Pushpa Ramta	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 22.....
टीका (Commentary) Sanskrit teka	ग्रन्थ आकार (Size of Mss.) Bhandi and long
टीकाकार (Commentator) Pradit Sonamandacharya	सामग्री (Material) कागज/तालपत्र/भुर्जपत्र/कपड़ा/चर्म/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shikha	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1887 A.D.	ग्रन्थ स्थिति (Condition) गुणवत्ता/दण्ड/तुटित/सम्यक् nil
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Rehabilitation Institute Blen colony Shomgarh
विषय (Subject) Donational adoration in favour of Lord Shiva	टिप्पणी (Remarks) Very much popular among the Kuthonik Hindus. Long.

अभिलेख संख्या (Record No)

11.19

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institute</i> <i>Bhen Colony Shimpal Kuthi</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen Colony</i> स्थान/ग्राम (Village) <i>Bhen Colony</i> ब्लाक/तालुक (Block) <i>Shimpal</i> जिला (District) <i>Shimpal</i> राज्य (State) <i>J and K. Hiti</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atharvavede-Nābhāyanopniṣṭh</i>	गुच्छ संख्या (Bundle No) ग्रन्थ (Manuscript No) <i>Acc. NO. Dm. 1.50 (Y)</i>
ग्रन्थकार (Author) <i>Chaitanya of Atharvayek Age</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>12</i> ...
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long in size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script)	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i> लुप्त/ग्रह पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1987 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i> <i>Trif</i>
लिपिकार (Scribe) <i>Bhatt Keshava</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathomik Research Institute, Bhen Colony Shimpal</i>
विषय (Subject) <i>Sublimative discussion on excellence, self and hubbione</i>	टिप्पणी (Remarks) <i>Ans. upasāhita, but becoming very much common in Kathomik spiritual culture.</i>

अभिलेख संख्या (Record No)

11.20

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Bharat Kalyan Sanstha व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shrinagar राज्य (State) J. and K. State	ग्राम/ग्राम (Village) Bhen col. जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) Ramageta, Extract of Adhyatma	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	Acc. No. DM. 1.58 (3)
ग्रन्थकार (Author) Ramayan	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 128....	
टीका (Commentary) Sanskrit- teka	ग्रन्थ आकार (Size of Mss.) Broad and long size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Sript Sharda	पूर्ण/अपूर्ण (Complete/Incomplete) Complete	
पाण्डुलिपि समय (Date of Manuscript) 1879 A.D.	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil	
लिपिकार (Scribe) nil	ग्रन्थ स्थिति (Condition) Good कीटदंष्ट्र नुदित सम्यक् nil	
विषय (Subject) How to keep detached life from worldly attachment.	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kashmiri Research Institute, Bhen colony, Shrinagar	
	टिप्पणी (Remarks) Ramageta teacher was idealistic leaf enclosed with spiritual blessing	

अभिलेख संख्या (Record No)

11. 21

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathomik Research Institution</i> व्यक्तिगत संग्रह (Personal Collection) <i>Bhen colony Shimoga Kuthomik</i>	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Shimoga</i> राज्य (State) <i>T. and K. State</i>	स्थान/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Atoma Bodha</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>Adi Samksharcharya</i>	पुस्तक पत्र संख्या (No. of Folios)	Acc. No. DM. 1.58(A+A)
टीका (Commentary) <i>nil</i>	पृष्ठ संख्या .....12	
टीकाकार (Commentator) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Blood and - ang size</i>	
भाषा (Language) <i>Sanskrit</i>	सामग्री (Material) <i>Courtesy made native paper</i> कागज/तालपत्र/पुर्जपत्र/कपडा/चर्म/अन्य	
लिपि (Script) <i>Shatoda</i>	चित्र संख्या (Illustrations) <i>nil</i>	
	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
	लुप्त/अपुष्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि (Date of Manuscript) <i>1872 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>For कीटदंष्ट्र नुदित समय</i>	<i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kuthomik Research Institute Bhen colony</i> विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम	
विषय (Subject) <i>In vedanta-keey are has to introspect his existence in a prophetic and conscious by</i>	टिप्पणी (Remarks) <i>one fastexamen out ownself</i> <i>Conscientiously brought out to do it.</i>	

अभिलेख संख्या (Record No)

11. 22

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute -
Bhen Colony
व्यक्तिगत संग्रह (Personal Collection) P. Collectionपता (Address) Bhen Colony
ब्लाक/ तालुक (Block) Gauripur
राज्य (State) J. & K. Stateस्थान/ग्राम (Village) Bhen Colony
जिला (District) Gauripur
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Tatrabodh

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

ग्रन्थकार (Author)

Adi Shankaracharya

पुस्तक पत्र संख्या (No. of Folios) Acc. No. DM, 1.58CB+B

टीका (Commentary)

nil

पृष्ठ संख्या 12..

ग्रन्थ आकार (Size of)

Broad and long size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/पुर्जपत्र/कपड़ा/चर्म/अन्य

भाषा (Language)

Sanskrit

Home made native paper

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shardā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

रुप/ग्रन्थ पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1882 A.D.

ग्रन्थ स्थिति (Condition) गुण कीटदंष्ट्र नुदित सम्यक्

nil

लिपिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम

Kathonik Research Institute, Bhen Colony

विषय (Subject)

Tatrabodh is very important
since it also leads to the concept of self-
assessment and retrospection in elements

टिप्पणी (Remarks)

It is self-key to a devotee to know
what he has achieved and what he has to
achieve

अभिलेख संख्या (Record No)

11. 23

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

देय संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute</i> <i>Bhen colony Shimpal Kathoni</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Shimpal</i> राज्य (State) <i>J and K</i>	स्थान/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shiva Pujan</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	<i>Acc. No. D. M. 1.58(c+c)</i>
ग्रन्थकार (Author) <i>Collection of Vedic + Panchang</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या .....12....	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and lamp size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुर्जपत्र/कपडा/चर्म/अन्य <i>Hand made native Paper</i>	
भाषा (Language) <i>Vedic + Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shardā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1893 A.D.</i>	सुप्त/ग्रह पत्र संख्या (Missing portion)	
लिपिकार (Scribe) <i>nil</i>	ग्रन्थ स्थिति (Condition) <i>good कीटदंष्ट्र नुदित सम्यक्</i> <i>nil</i>	
विषय (Subject) <i>The Ritualistic Performances of the worship of Lord Shiva</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathoni Research Institute, Bhen colony Shimoga</i>	
	टिप्पणी (Remarks) <i>In Hinduism there are various methods and whose mental level is not sharp for them ritualistic worship is considered better.</i>	

अभिलेख संख्या (Record No)

11. 24

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmiri Research Institute</i> <i>Bhem Colony, Srinagar, Kashmir</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Bhem Colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>J. & K. State</i>	स्थान/ग्राम (Village) <i>Bhem Colony</i> जिला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Vishnu Purāṇ</i>	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 1.59</i>	
ग्रन्थकार (Author) <i>(anonymous)</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>364</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Broad and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य <i>Lean Paper of the country made</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) <i>Irregular and incomplete</i>	
लिपि (Script) <i>Shāradā</i>	लुप्त/ग्रह्य पत्र संख्या (Missing portion) <i>cannot be judged</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1830 - A.D.</i>	ग्रन्थ स्थिति (Condition) कीटदंष्ट/त्रुटित/सम्यक् <i>bad condition, loose leaves, irregular</i>	
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kashmiri Research Institute Bhem Colony</i>	
विषय (Subject) <i>Complete Vishnu Purāṇ</i>	टिप्पणी (Remarks) <i>very important Purāṇ</i>	

Record No) 12. 01

NAME DATA

Date of data collection

व्यक्ति (Person) Kuthonik Research Institute Bhen Colony, Shimoga Kalyan	व्यक्ति (Person) Bhen Colony	ग्राम (Village) Bhen Colony
व्यक्ति (Person) Personal Collection	ब्लॉक (Block) Shimoga	जिला (District) Shimoga
P. Collection	राज्य (State) T. and K. Shali	पिन कोड संख्या (Pin) 191121
	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
अस्य (Author) Agyarāon Suktā		Accession No. 1.79. (F)
	पुस्तक पत्र संख्या (No. of Folios)	
Vedic - Collection	पृष्ठ संख्या 19	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.)	Broad and large Talapatree size
टीकाकार (Commentator) nil	सामग्री (Material)	कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य
भाषा (Language) nil		Hand made native paper
Vedic	चित्र संख्या (Illustrations)	nil
लिपि (Script) Shāhādā	पूर्ण/अपूर्ण (Complete/Incomplete)	Complete
	लुप्त/अपूर्ण पत्र संख्या (Missing portion)	nil
ग्रन्थ लिखित मूल (Date of Manuscript) 1720 A.D.	ग्रन्थ स्थिति (Condition)	good कोटरेट्ट दुर्लभ मूल nil
लिखित (Scribe) Bhatt Kalyan	सूत्राधार (Source of Catalogue)	विवरण/पत्र/हस्तलिखित/त्रैवाणि/वर्णानुक्रम
विषय (Subject) This Suktā is a questional and Answer style and their various question and their answers	टिप्पणी (Remarks)	For instance the question is put who travels lonely and dies and takes birth again, the Answer is it is born and more.

<p>Institute) Kuthonik Research Institute, Bhren Colony Shompah Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Bhren Colony ग्राम/ग्राम (Village) Bhren Colony ब्लॉक/ तालुका (Block) Shompah जिला (District) Srinagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121</p>
<p>लेखन (Text) Darshan kriya (Light-tenday's rituals of the departed-soul)</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.79 (H)</p>
<p>लेखक (Author) Vedic and Tantrik</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ 20.....</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and large Talapatkriya</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तलपत्र/भुजपत्र/कपड़ा/चम/अन्य Hand made native paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) nil</p>
<p>लिपि (Script) Sharada</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त/ग्रह पत्र संख्या (Missing portion) nil</p>
<p>संयोजन/लिपि समय (Date of Manuscript) 1724 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) गुण्य कोटि में सुदृढ सम्यक् nil</p>
<p>लिखिका (Scribe) Bhatt Kalyan</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम Kuthonik Research Institute Bhren Colony</p>
<p>विषय (Subject) this 10 days ritual has to be performed on river bank at early morning</p>	<p>टिप्पणी (Remarks) In Sharir-kriya one has to spend hours at river bank for performing the Puja etc.</p>

1203	Date of data collection	
Institute (Institute) Kuthonik Research Institute Bhen Colony Colony Shampal Kuthonik कथनिक संग्रह (Personal Collection)	Address) Bhen Colony Block) Shampal District) Shampal State) J. and K. State Pin Code) 191121	
Text) P. Collection	Bundle No)	Manuscript No)
Author) Tantric Saṅgīdī karmakāṇḍ	Acc. No. DM. 1.79 (J)	
Agama and Tantra	No. of Folios)	
Commentary)	Page No. 60	
Commentator) nil	Size of Mss.) Large and broad Talpatiya size	
Language) nil	Material) कागज/तालपत्र/मुजुम/कपड़ा/चमड़ा/अन्य Hand made native Paper	
Script) Sanskrit	Illustrations) nil	
Shukla	Complete/Incomplete) Complete	
	Missing portion) nil	
Date of Manuscript) 1724 A.D.	Condition) Good कीटदंष्ट्र मुक्ति सम्पन्न nil	
Scribe) Bhatt Kalyān	Source of Catalogue) Kuthonik Research Institute Bhen Colony विवरणात्मक दस्तावेज/त्रैवार्षिक/वर्णानुक्रम	
Subject) In this cult the Spindi is not done with for future but with cold Shira which is unique in entire India.	Remarks) Kuthonik Shācī karmakāṇḍa need thorough investigation it will reflect within its scope - the earliest traces of Harappan culture.	